

000962

FILED NO. _____

BOOK 2002 PAGE 962

2002 FEB 27 PM 12:13

REC \$ 5⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

COMPUTER
RECORDED
COMPARED _____

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by:

WASHINGTON MUTUAL, 11200 W PARKLAND AVE MWI0307, MILWAUKEE, WI 53224 414-359-9300

EMP.: YELENA LYAMZINA
WaMu # 0080098043
NAME: JOHN SAFFORD
P/O DATE: 02/15/2002

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN SAFFORD AND NANCY J SAFFORD HUSBAND AND WIFE AS JOINT TENANTS

to HEARTHSIDE LENDING CORP

dated June 6th, 2000, and recorded on 06/12/2000 in Mortgage Record
218, page 339, and/or Instrument # 004635, of the records in
the office of the Clerk of MADISON County, IOWA, is hereby
fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper
officers, they being thereto duly authorized, this 20th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By *Julie Mulhern*
JULIE MULHERN
Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of February
2002, personally appeared JULIE MULHERN
the ASSISTANT VICE PRESIDENT

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
of INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Charles P. Cain
Notary Public
CHARLES P CAIN

AFTER RECORDING, FORWARD TO:

JOHN SAFFORD
622 W JEFFERSON

WINTERSET IA 50273

MERS MIN: _____

MERS Phone: _____

IA_REL (040)

