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MICKI UTSLER RECORDER

This form was prepared by and returns to: PEOPLES SAVINGS BANK, 111 N BUXTON,

INDIANOLA, IA 50125, telephone number 515-962-1400

998611570 Investor Loan No.:

| Assig   | nment of Mortgage  |
|---|--|
| 111 N BUXTON, INDIANOLA, IA 50 FLAGSTAR BANK FSB, a corporation "Assignee"), whose address is 5151 C dated. February 21, 2002       | Igned holder of a Mortgage (herein "Assignor") whose address is 0125, does hereby grant, sell, assign, transfer and convey, unto organized and existing under the laws of MICHIGAN (herein CORPORATE DRIVE, TROY, MI 48098, a certain Mortgage, made and executed by Timothy J Huffer AKA Timend in favor of PEOPLES SAVINGS BANK upon the following ON County, State of Iowa: |
| (1/4) OF SECTION THIRTY-SIX (36) SIX (26) WEST OF THE 5TH P.M., MA  | THWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER, TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-ADISON COUNTY, IOWA, CONTAINING 3.000 ACRES, AS IN BOOK 3, PAGE 606 ON JULY 10, 2000 IN THE OFFICE COUNTY, IOWA  |
| Such Montages having been given to se   | cure payment of  |
| Such Mortgage having been given to se   | SAND DOLLARS AND 00/100 (\$ 132,000.00)  |
| /Tm a   | Indo the Original Dringinal Amount)  |
| which Mortgage is of record in Book, V ) of the with the note(s) and obligations therein interest, and all rights accrued or to acc | Volume, or Liber No. 2002, at page 940 (or as No. Records of MADISON County, State of Iowa, together described, the money due and to become due thereon with   |
| only to the terms and conditions of the   | ahove-described Mortgage.  |
| IN WITNESS WHEREOF, the   | undersigned Assignor has executed this Assignment of Mortgage  |
| on  | <u></u>  |
| OII   |  |
|   |  |
|   | Peoples Savings Bank   |
| Witness   | (Assignor)   |
| Withess   | By: Lew was Halternan  |
| Witness   | (Signature)  |
| Jeny M Englier  | KEVIN D HALTERMAN, PRESIDENT   |
| Attest TERRY M ENGELKEN, VICE PRESIDENT   |  |
| STATE OF IOWA   |  |
| WARREN County,  |  |
| WARREN County,  |  |
| Personally came before me, this 21 <sup>ST</sup>  | day of February A.D. <b>2002</b> , <b>KEVIN D LKEN</b> , of the above named Corporation, to me known to be the   |

persons who executed the foregoing instrument, and to me known to be such PRESIDENT and VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such

officers as the deed of said Corporation, by its authority.

This instrument as drafted by:

**NICOLA ENDRISS** 

Notar

Seal

Notary Public, State of IOW

**WARREN** County

