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MICKI UTSLER RECORDER MADISON COUNTY, IOWA

This form was prepared by and return to: This form was prepared by and return to: Kari J Ripp 7700 MINERAL POINT ROAD, MADISON, WI 53717

, address: tel. no:

800-850-5730

Investor Loan No: 1746836	,	500 030 °3730
ASSIGNMENT	OF MORTGAG	ΕE
For Value Received, the undersigned holder of a Mortgag 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK	e (herein "Assignor") whose a	address is
a corporation organized and existing under the laws of WISCONSIN whose address is 7700 MINERAL POINT ROAD, MADISON, WI 53717		(herein "Assignee"),
a certain Mortgage dated February 11th, 2002 SHANE K PASHEK AND ANN E. PASHEK, HUSBAND AI		, made and executed by
to and in favor of FARMERS & MERCHANTS STATE E following described property situated in MADISON LOT FOUR (4) OF LAKERIDGE ACRES SUBDIVISION SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN IOWA	County, State of SECTION NINETEEN	(19), TOWNSHIP
such Mortgage having been given to secure payment of Two Hundred Thirty Five Thousand and 00/100 (Include the Origin which Mortgage is of record in Book, Volume, or Liber No. Of the Mortgage Record State of Iowa, together with the note(s) and obligations therein of and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, it conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignee.	al Principal Amount) QCQ , at pages of MADISON lescribed, the money due and a successor and assigns, fore	County, to become due thereon with interest, ever, subject only to the terms and
February 11th, 2002		
Hau Short	FARMERS & MERCHANTS	STATE BANK, WINTERSET
Witness		(Assignor)
Witness	y: Jauryne St. 1	Signature)
Attest		
STATE OF IDWA		
Madison County,		
	uary A.D. 2002 ,_	Tawyne A. Gibson
named Cornoration, to me known to be the persons who ex	and	
of said Corporation, and acknowledged that the corporation, by its authority.	ney executed the foregoing ins	strument as such officers as the deed
This instrument was drafted by:	tun O Fe	three
Kari J Ripp	(*)	
Notary Seal TIM J. RETHMEIER Commission Number 190771 My Commission Expires 6-20-2003	Notary Public, State of IOW	County
	My commission (expires) _	6-20 <i>-</i> 2013

lowa Assignment of Mortgage

-2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545