

000064
FILED NO. _____
BOOK 2002 PAGE 64
2002 JAN -7 AM 11:10

REC \$ 5⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER
RECORDED
COMPARED

[Space Above This Line For Recording Data]

FIRST CHOICE MORTGAGE, W229 N1433 WESTWOOD DRIVE, SUITE 101, WAUKESHA, WISCONSIN 53186
Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCANTILE MORTGAGE
all beneficial interest under that certain Mortgage dated SEPTEMBER 27, 2001 executed by
TERESA ARCINIEGA, A SINGLE WOMAN

and recorded as Instrument No. _____ concurrently herewith on _____, Mortgagor
page 4410, of Official Records in the County Recorder's office of MADISON County,
IOWA, describing land therein as


COMMENCING AT THE SOUTHEAST CORNER OF OUT LOT FOUR (4) OF THE OUT LOTS TO
ACADEMY ADDITION TO THE TOWN OF EARLHAM, MADISON COUNTY, IOWA AND RUNNING
THENCE WEST 155 FEET, THENCE NORTH 100 FEET, THENCE 155 FEET, THENCE
SOUTH 100 FEET TO THE POINT OF BEGINNING

Commonly known as: 405 NW ELM ST, EARLHAM, IOWA 50072

Assessor's Parcel #: _____
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

FIRST CHOICE MORTGAGE, A
WISCONSIN CORPORATION

By: _____
Name: _____
Title: _____

By: 
Name: THOMAS J. ENDER
Title: VICE PRESIDENT

Attest

Attest

STATE OF WISCONSIN
COUNTY OF WAUKESHA SS.
On SEPTEMBER 27, 2001 before me,

HOLLY A. KRECKLER
personally appeared
THOMAS J. ENDER

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature 
HOLLY A. KRECKLER

Name (Typed or Printed)
Notary Public in for said State
MY COMMISSION EXPIERS: 05/23/04

(This area for Corporate Seal)



(This area for official notarial seal)