

005709

FILED NO. _____

BOOK 2001 PAGE 5709

2001 DEC 19 AM 11:25

NICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER
RECORDED
COMPARED _____

✓ Recording Requested By/Return To: INDYMAC BANK, F.S.B.
7565 IRVINE CENTER DRIVE
IRVINE, CA 92618

REC \$ 10⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

Case No.
Loan No. 841673

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91101

, does hereby grant, sell, assign, transfer and convey, unto BANKERS TRUST COMPANY OF CALIFORNIA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES * , a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated DECEMBER 05, 2000 , made and executed by DAN VON RENTZELL, A SINGLE PERSON

whose address is to and in favor of INDYMAC BANK, F.S.B., a federally chartered savings bank following described property situated in MADISON of IOWA

upon the County, State

LOT FOUR (4) AND THE SOUTH HALF (1/2) OF LOT THREE (3) IN BLOCK FIVE (5) OF THE ORIGINAL TOWN OF EARLHAM, MADISON COUNTY, IOWA.

* SPMD 2001A

such Mortgage having been given to secure payment of Fifty-Six Thousand & 00/100 (\$ 56,000-00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 222 , at page 658 (or as No. 007522) of the Records of MADISON County, State of IOWA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

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12/95

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

DDS-253



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 18, 2000

INDYMAC BANK, F.S.B.
a federally chartered savings bank

Witness

(Assignor)

Witness

By: *Joanne Robinson*
JOANNE ROBINSON (Signature)
VICE PRESIDENT-OPERATIONS

Attest

Seal:

This Instrument Prepared By: INDYMAC BANK, F.S.B.
155 NORTH LAKE AVENUE, PASADENA, CA 91101

, address:
, tel. no.: 949-788-4600



State of CA
County of Orange

This instrument was acknowledged before me on 18th day of December, 2000
by JOANNE ROBINSON

as VICE PRESIDENT-OPERATIONS
a federally chartered savings bank

of INDYMAC BANK, F.S.B

Denise K Matsuno

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