

REC \$ 5<sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1<sup>00</sup>

FILED NO. 005682  
BOOK 2001 PAGE 5682  
2001 DEC 18 PM 2: 55

This form was prepared by and return to: **Maria Nevarez**, address:  
7700 MINERAL POINT ROAD, MADISON, WI 53717, tel. no:  
Investor Loan No: 1699271

MICKI UTSLER  
800-850-5730  
RECORDER  
MADISON COUNTY, IOWA

### ASSIGNMENT OF MORTGAGE

COMPUTER   
RECORDED   
COMPARED \_\_\_\_\_

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto

**BANKERS' BANK**

a corporation organized and existing under the laws of **WISCONSIN**  
whose address is **7700 MINERAL POINT ROAD, MADISON, WI 53717**  
a certain Mortgage dated **December 11th, 2001**  
**LINDA CAMERON, A SINGLE PERSON**

(herein "Assignee"),

, made and executed by

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET** upon the  
following described property situated in **MADISON** County, State of Iowa:  
**LOT TEN (10) IN BLOCK THREE (3) OF W. A. JENKINS ADDITION TO THE TOWN OF WINTERSET,  
MADISON COUNTY, IOWA, AND THAT PART OF HUTCHINGS STREET DESCRIBED AS BEGINNING AT THE  
SOUTHEAST CORNER OF LOT TEN (10), BLOCK THREE (3), W. A. JENKIN'S ADDITION TO THE CITY  
OF WINTERSET, MADISON COUNTY, IOWA; THENCE SOUTH 17.0 FEET, THENCE WEST 66 FEET; THENCE  
NORTH 17.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT TEN (10); THENCE EAST 66 FEET, ALONG  
THE SOUTH LINE OF SAID LOT TEN (10) TO THE POINT OF BEGINNING.**

such Mortgage having been given to secure payment of  
**Eighty Thousand and 00/100** (\$ **80,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2001**, at page **5681** (or as No. \_\_\_\_\_)  
) of the **MADISON** Records of **MADISON** County,  
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**December 11th, 2001**

**FARMERS & MERCHANTS STATE BANK, WINTERSET**

Witness

(Assignor)

*Tim J. Rethmeier*

By: *Tawyne A. Gibson*  
(Signature)

Witness

Attest

STATE OF IOWA

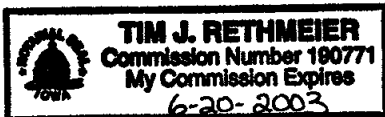
County,

Personally came before me this **11** day of **December** A.D. **2001**, *Tawyne A. Gibson*  
, and \_\_\_\_\_, of the above  
named Corporation, to be known to be the persons who executed the foregoing instrument, and to me known to be such  
*Secondary Market Assistant* and \_\_\_\_\_  
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed  
of said Corporation, in its authority.

This instrument was drafted by:  
**Maria Nevarez**

*Tim J. Rethmeier*

Notary  
Seal



Notary Public, State of IOWA  
*Madison* County

My commission (expires) *6-20-2003*

Iowa Assignment of Mortgage

2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545