

REC \$ 5⁰⁰
AUD \$
R.M.F. \$

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PREPARED BY/FORWARD TO:
✓ CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COMPUTER ✓
RECORDED ✓
COMPARED C

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DENNIS E STRAWN
~~MARILYN J STRAWN~~

to MAGNA BANK, N.A.

dated November 28th, 1997, and recorded on 12/01/1997 in Mortgage Record
194, page 411, and/or Instrument # 2084
of the records in the office of the Clerk of MADISON County, IOWA
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of January, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By *Brenda Goff*
BRENDA GOFF
Its VICE PRESIDENT

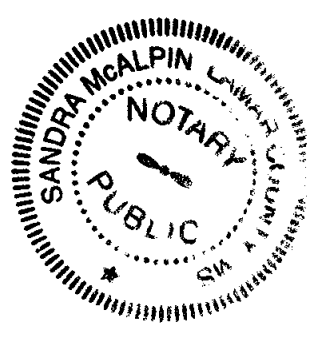


State of MISSISSIPPI)
County of FORREST) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of January
2002, personally appeared BRENDA GOFF VICE PRESIDENT
of Union Planters Bank, National Association, a Tennessee Corporation, and as it act and deed in its said
representative capacity he/she executed the above and foregoing instrument, after first having been duly
authorized by said Corporation to do so.

Witness my hand
My commission expires: 03/18/2002

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Loan No.: 1890044247
Name: DENNIS E STRAWN
Payoff Date: 12/31/2001
Employee ID: 2690

IA_REL