005238 FILED NO. BOOK 2001 PAGE 5238

2001 NOV 20 PM 1: 38

RECORDED 1 COMPARED

MICKI UTSLER RECORDER MADISON COUNTY, 10WA

REC \$ 1 AUD \$ R.M.F. \$

[Space Above This Line For Recording Data] Loan Number 998499153 PREPARED BY AND RETURN TO:

MIDWEST HERITAGE BANK, 1025 BRADEN, CHARITON, IOWA 50049 Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all beneficial interest under that certain Mortgage dated NOVEMBER 15, 2001 executed by DONALD W. ATKINSON AND LORI ANN ATKINSON HUSBAND AND WIFE AS JOINT Mortgagor TENANTS WITH RIGHT OF SURVIVORSHIP and recorded as Instrument No. 5237 concurr concurrently herewith on 11-20-2001 2001 , of Official Records in the County Recorder's office of MADISON County, 5237 page IOWA, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

A.P.N. #: 460083686002000

Commonly known as: 3354 218TH LANE, SAINT CHARLES, IOWA 50240

Assessor's Parcel #: 460083686002000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MIDWEST HERITAGE BANK, A FEDERAL

By:	SAVINGS BANK By: With & Counts
Name:	Name: Michael D. Painovich, Jr.
Title:	Title: Vice President
Attest	Attest

STATE OF IOWA

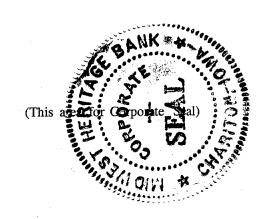
COUNTY OF MADISON On this 15th day of in and for said county. De before me, a (Notary Public) said county, personally P. Painovich, Jr. appeared Michael to me personally known, who being by me duly sworn did say that that person is Vice President (Insert title of executing officer) of said

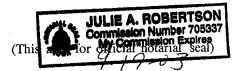
corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and the said Michael P. Pannevich J., as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

WITNESS my hand and official-seal

Name (Typed or Printed)

Notary Public in for said State





ASSIGNMENT OF MORTGAGE

Occument Systems, Inc. (800) 649-1362

USMS0181 (03-03-94)

Signature

CONTINUATION OF ABSTRACT OF TITLE

EXHIBIT

No. 36762623

10

That part of the Southwest Quarter (¼) of the Southeast Quarter (¼) of Section Thirty-six (36) in Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., in Madison County, lowa, described as follows: Beginning at the northwest corner of the Southwest Quarter (¼) of the Southeast Quarter (¼) of said Section Thirty-six (36); thence on an assumed bearing of North 84°30′40″ East along the north line of said Southwest Quarter (¼) of the Southeast Quarter (¼) 332.50 feet; thence South 00°14′26″ East 1317.50 feet to the south line of said Southwest Quarter (¼) of the Southeast Quarter (¼); thence South 85°01′47″ West along said south line 332.24 feet to the southwest corner of said Southwest Quarter (¼) of the Southeast Quarter (¼) and the point of beginning; Said tract contains 10.00 acres and is subject to a Madison County Highway Easement over the northerly and westerly 0.77 acres thereof.