| THE IOWA STATE BAR ASSOCIA<br>Official Form No. 129 | ISBA #  |   | FOR THE LEGAL EFFECT OF THE US<br>THIS FORM, CONSULT YOUR LAW |
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|   |   | an a                    | 00540   |
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|   |   |   | 1 BOOK 2001 PAGE  |
|   | F   | EC \$ 5 COMPUTER  | (PAGE 5195  |
|   | A   | UD \$ RECORDED  | 2001 NOV 19 AM  |
| 1   | r   | COMPARED  | 9:35 AM<br>Micki utsle  |
| Preparer Data II-1-1-1                              | F. 1. C D. 1. 700   |   | RECORDER  |
|   |   | ) Lake Drive West Des Moines<br>et Address City             | <u>, 10wa 50/200°515-2254755</u><br>Phone                     |
| STA7  | · · · · ·   |   | SPACE ABOVE THIS LIN<br>FOR RECORDER                          |
|   | RELEASE OF REA  | L ESTATE MORTGAGE   |   |
| ZASOCIATION -                                       | ·   |   |   |
| The undersigned, the                                | present owner(s) of the mort  | gage hereinafter described, do<br>_day of _ <u>Novencer</u> | hereby acknowledge that                                       |
| aveauted by   |   | day of <u>November</u>                                      | , $\underline{1997}$ , made and                               |
| executed by Dean La                                 | ne and Connie Lane  |   |   |
| to Earlham Savings B                                | ank   | ·····   |   |
| and Recorded in the re                              | ecords of the office of the Rec   |   | dison ,   |
| State of Iowa, Book<br>day of <u>November</u>       | <u>194</u> of <u>morts</u>  | <u>æes page_211</u>   | on the <u>24th</u>  |
| •   | · · ·   | aid off, satisfied and discharged                           |   |
|   | erein, including acknowledgment he<br>or gender, according to the context | ereof, shall be construed as in the si                      | ngular or plural number, and as                               |
|   |   | 0001  |   |
| Dated this <u>19t</u>                               | h day of <u>October</u>   | ,   |   |
| III NI LART   | ×   |   |   |
| CO.   | 3   | Earlham Savings Bank  | 15  |
| NOTE! For parties release                           |   | By:   | 2 Regen   |
| Form No. 130  |   |   | Executive Vice Resident                                       |
| A CHILINO. 130                                      |   | By: ////////////////////////////////////                    | oan Officer   |
| CORPORATE   | ,   | - 11<br>  |   |
| 1 TENTONESS   | Iowa<br>day of <u>October</u>   |   | COUNTY, ss:<br>ersigned, a Notary Public ir                   |
| and for said County a                               | nd State, personally appeared   | Vernon L. Geiger  | and   |
| <u>Diane L. Porter</u><br>duly sworn, did say tha   | at they are the <u>Executive Vi</u>                                       | <u>ce President</u> , to me persona                         | lly known, who being by me<br>oan Officer                     |
| respectively, of said co                            | provation; that (Accessed Andres  | een procuped by the said) (the                              |   |
| authority of its Board c                            | f Directors; and that the said  | s signed (and sealed) on ber<br>Executive Vice President    | nalt of said corporation by                                   |
| Loan Officer  | as such of  | ficers, acknowledged the exec                               | ution of said instrument to                                   |
| be the voluntary act an                             | na deed of said corporation, by   | y it and by them voluntarily exec                           |   |
| Γ   | BETTY L. HALSTED  | getly K.  | Halled  |
|   | My Commission Expires   | (1)   | Notary Public in and for said State                           |
| INDIVIDUAL L  | in urrud  | •   |   |
|   | ay of   |   | COUNTY, ss:<br>ersigned, a Notary Public in                   |
| and for said County a                               | nd State, personally appeared   |   | -   |
|   |   | ed in and who executed the                                  |   |
|   |   | ne as (his)(her)(their) voluntary                           |   |
|   |   |   |   |
|   |   | (1)   | Notary Public in and for said State                           |
|   |   |   | THORATY F UDITE AT ATTU TOF SAID STATE                        |
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