

REC \$ 5<sup>e</sup>  
AUD \$ 1<sup>e</sup>  
R.M.F. \$ 1<sup>e</sup>

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BOOK 2001 PAGE 5520  
2001 DEC -7 PM 4:06  
MICKI UTSLER  
RECORDER  
MADISON COUNTY IOWA  
800-850-3730

This form was prepared by and return to: **Jesyka Karns**  
7700 MINERAL POINT ROAD, MADISON, WI 53717  
Investor Loan No: 870906

, address:  
, tel. no:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSSET, IA 50273**  
does hereby grant, sell, assign, transfer and convey, unto

**BANKERS' BANK**

a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"),  
whose address is **7700 MINERAL POINT ROAD, MADISON, WI 53717**  
a certain Mortgage dated **December 7th, 2001**, made and executed by  
**BRENT B. SMITH AND SANDRA D. SMITH, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSSET** upon the  
following described property situated in **MADISON** County, State of Iowa:

**THE SOUTHWEST QUARTER ( ¼ ) OF THE SOUTHWEST QUARTER ( ¼ ) OF SECTION TWENTY (20), IN  
TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON  
COUNTY, IOWA.**

such Mortgage having been given to secure payment of  
**One Hundred Twenty Eight Thousand and 00/100** (\$ **128,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2001**, at page **5519** (or as No.  
) of the **MADISON** Records of **MADISON** County,  
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**December 7th, 2001**

Witness  
Tim J. Rethmeier  
Witness

**FARMERS & MERCHANTS STATE BANK, WINTERSSET**  
(Assignor)

By: Tawayne A. Gibson  
(Signature)

Attest

STATE OF IOWA  
**MADISON** County,

Personally came before me, this **7** day of **December** A.D. **2001**, Tawayne A. Gibson  
, and  
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such  
Secondary Market Assistant and  
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed  
of said Corporation, by its authority.

This instrument was drafted by:  
**Jesyka Karns**

Notary  
Seal



Notary Public, State of IOWA  
Madison County

My commission (expires) 6-20-2003

Iowa Assignment of Mortgage

2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545