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MICKI UTSLER RECORDER

Prepared by: PATRICIA GUERRA ACCUTRAN Services, Inc., 15531 Kuykendani #300, 10WA Houston, TX 77090, (281)444-7044 Address Tax Statement: WAYNE S. FINK, 3339 PERU RD., TRURO, IA 50257-8007

Loan Number: 0001504185624

REC \$ 5º AUD \$ R.M.F. \$ 19

SATISFACTION OF MORTGAGE

ALL MEN BY THESE PRESENTS, CHASE MANHATTAN MORTGAGE CORPORATION, an association organized and existing under and by virtue of the Laws of the United States of America, does hereby acknowledge full payment of the debt secured by and does hereby acknowledge satisfaction in full of that certain Mortgage dated January 20, 1998, made, executed by WAYNE S. FINK AND DORIS FINK, HUSBAND AND WIFE in favor of MERCANTILE BANK OF WESTERN IOWA and recorded as Instrument Number 2653 in Official Records Book 195, Page 300, in the office of the Clerk of the Circuit Court, in the County of MADISON, State of Iowa, formerly encumbering the real property described to-wit:

AS STATED IN ORIGINAL MORTGAGE

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, has caused the satisfaction of mortgage to be executed by its duly authorized officer and its corporate seal hereunto affixed, this date, November 28, 2001.

MORTGAGX (SEAL)

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Vice President

COUNTY OF HARRIS

STATE OF TEXAS

I, the undersigned, a Notary Public in said State, with certificate filed in and for the foregoing County, hereby certify that CHRIS WHITE, personally known to me and known to me to be Vice President of CHASE MANHATTAN MORTGAGE CORPORATION organized and existing under the laws of the United States of America, and who as such officer executed the foregoing satisfaction of mortgage, this day personally appeared before me and acknowledged before me that she executed such instrument and said corporate seal of said corporation was affixed, in the name of and for and on behalf of said corporation, freely and voluntarily for the uses and purposes there expressed, and with full authority so to do.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State as of this date, November 28, 2001.

TONYA HUSKEY MY COMMISSION EXPIRES January 21, 2004

State of TEXAS

WHEN RECORDED RETURN TO: WAYNE S. FINK 3339 PERU RD. TRURO, IA 50257-8007

17-954