FILED NO.

BOOK 2001 PAGE 5429

2001 DEC -3 PM 1: 02

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER
RECORDED
COMPARED



REC \$ 10° AUD \$ R.M.F. \$ 19°



Release of Mortgage

Mortgage
120209093 PREPARED BY: NIKKI OBRADOVICH 450 REGENCY PARKWAY OMAHA NE 68114 (402) 827-2606

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, hereinafter referred to as "Lender," hereby releases the mortgage made by WAYNE SCOTT FINK AND DORIS M FINK						
hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit:						
SEE ATTACHED LEGAL DESCRIPTION						
which mortgage is recorded in of MA	BOOK ADISON	2001	PAGE County, State of	1517	of the Mortgage Records IOWA	
IN TESTIMONY WH corporate seal to be affixed he			the presents to be e	xecuted by its	Vice President and	
	·		Commercial Federal Bank			
STITUTE OF POR		Ву	<i>*</i>	Lender		
SINCE 188	ANNO SAVING			Vice Presic GLEN JOHN		
State of Nebraska)	SS					
County of Douglas)						
On this 26th day of in and for said county, person			2001 , before me GLEN JOHNSON	_	ned, a Notary Public , Vice President of	
Commercial Federal Bank to subscribed to the foregoing of said Lender in said official	instrument, and	acknowledge	ed and said instrum		ne, as such officer, is	
of said Lender in said official My Commission expires:	GENERAL D	NOTARY-State of Net AWN S. BEELM Comm. Exp. Feb. 2.	oraska IAN	lum y	& Welman Cary Public	

Application # 0120209093

Legal Description Addendum

Borrowers: WAYNE SCOTT FINK DORIS M FINK

Property Address: 3339 PERU RD Truro, IA 50257

Parcel "C" located in the South Half (1/2) of the Northwest Quarter (1/4) of Section Twelve (12), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly decribed as follows: Commencing at the West Quarter corner of Section Twelve (12), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa; thence North 81°17'01" East along the South line of the Northwest Quarter (1/4) of said Section Twelve (12), 1,937.46 feet; thence North 4°14'05" East, 77.11 feet to a point on the North right-of-way (R.O.W) line of County Road No. 400 which is the Point of Beginning; thence South 79°22'52" East along said R.O.W. line, 25.00 feet; thence North 72°39'20" East along said R.O.W. line, 283.77 feet; thence North 3°54'58" West, 334.73 feet; thence North 48°49'14" West, 222.08 feet; thence South 88°16'22" West, 797.42 feet; thence South 1°43'38" East, 189.52 feet to a point in an existing fenceline; thence North 88°16'22" East along said fenceline, 713.50 feet; thence South 4°14'05" West along said fenceline, 369.20 feet to the Point of Beginning. Said Parcel contains 6.000 acres,



NMJ WSF