

REC \$ 5<sup>00</sup>  
AUD \$  
R.M.F. \$ 1<sup>00</sup>

FILED NO. 004535

BOOK 2001 PAGE 4535

2001 OCT -9 PM 12:34

COMPUTER ✓  
RECORDED ✓  
COMPARED

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Loan Servicing Center  
Attn: Reconveyance Dept.  
3815 S. West Temple  
Salt Lake City, UT 84115  
Loan No.: 0001987841

Loan Number: 200153187200001  
Other Loan Number 662001531872000

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### ASSIGNMENT of MORTGAGE

STATE OF IOWA  
COUNTY OF MADISON

KNOW ALL MEN BY THESE PRESENTS:

That U.S. BANK NATIONAL ASSOCIATION ND ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ADAMS C. ALLSUP AND ANDRIA L. ALLSUP, WHO ACQUIRED TITLE AS ADAM C. ALLSUP AND ANDRIA L. SPARKS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Madison, State of Iowa:

Recording Ref: Instrument/Document No. 2428Book 204, Page No. 392

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

**Fairbanks Capital Corp.**

(Assignee)

all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of April A.D. 2001.

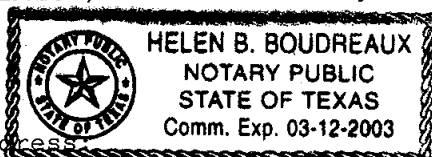
U.S. BANK NATIONAL ASSOCIATION ND

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 25th day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION ND, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]

Assignee's Address:

Assignor's Address:  
4325 17th AVENUE SOUTH  
FARGO, NORTH DAKOTA 58103

