



REC \$ 5.00
AUD \$ 1.00
R.M.F. \$ 1.00

C FILED NO 4440

BOOK 2001 PAGE 4440

2001 OCT -2 PM 3: 09

NICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

PREPARED BY/FORWARD TO:
CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COMPUTER ✓
RECORDED ✓
COMPARED _____

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DENNIS C CLARK
SHERRILL A CLARK

to MIDAMERICA SAVINGS BANK

dated December 10th, 1993, and recorded on 12/10/1993 in Mortgage Record
170, page 71, and/or Instrument # 1508
(modification recorded on _____ in Mortgage Record _____, page _____
and/or Instrument # _____ of the records in the office of the Clerk of _____
MADISON County, IOWA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of September, 2001.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
By: Union Planters PMAC, Inc.
Attorney-in-Fact



By Brenda Goff
BRENDA GOFF
Its VICE PRESIDENT

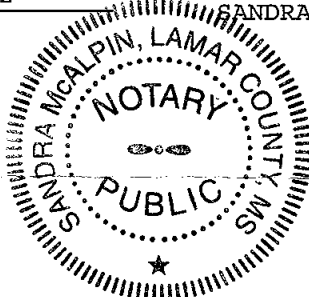
POA Recorded: Book _____ Page _____

State of MISSISSIPPI) Instrument No. _____
County of FORREST) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of September
2001, personally appeared BRENDA GOFF VICE PRESIDENT
of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters
PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of
Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the
above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand
My commission expires: 03/18/2002

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Loan No.: 1890032131
Name: DENNIS C CLARK
Payoff Date: 09/26/2001
Employee ID: 2690