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BOOK 2001 PAGE 4310

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MICKI UTSLER RECORDER MAGISON COUNTY, IOWA

Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Return to:

 \mathscr{U} Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203 Loan No. 1505049541 REC \$ 5 AUD \$ R.M.F. \$ 100

COMPUTER COMMERCIAL

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of 07/23/96 made and executed by JEFFREY T. OLSON AND ANGELA M OLSON

to LIBERTY SAVINGS BANK

and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 183 Page 377 or Instr # 226

is redeemed, paid off, satisfied and discharged in full.

CHASE MANHATTAN MORTGAGE CORPORATION

Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

SS.

On this 10th day of September, 2001 before me, the unders a Notary Public in and for said County and State, personally before me, the undersigned, to me personally known, appeared Chris Jones who being by me duly sworn (or affirmed) did say that he is Vice President of said corporation, CHASE MANHATTAN MORTGAGE CORPORATION and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said Chris Jones acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it Voluntarily executed.

Elsa McKinnon

Notary Public/Commission expires 04/22/2005

21487

ELSA MCKINNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005