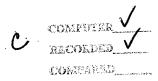
REC \$ 1000 AUD \$ R.M.F. \$ 100



FILED NO. 004264
BOOK2001 PAGE 4264
2001 SEP 24 PM 2: 47

in At maint in Famers & Ferdants State	Bark, for w. beriefson, winterset, in 2021.	TACISTAL CHIEFTY INWA
PARTIAL RELEAS	E OF REAL ESTATE MORTGAGE	LEGISTER LUMP 1. UND
The undersigned, the present owner(s) of the mort acknowledge that the following described real estates	gage herelnafter described, for valuable Ituated in <u>Madison</u>	e consideration, do hereby County, lowa, to wit:
See Attached Legal Description "A"		
le boroburgla and form the	D11 D. T 6 M	C 7. T
ls hereby released from the llen of the real estate mortg toFarmers & Merchants State Bank	age executed by Konald D. Lyon & Terry	& Jan Lyon
Ocother 28, 1999 record	led In the record of the County of Madis	son, dated, , State
of lowa, Book 213 page 411 speci	fically reserving and retaining the mortages	, ciulo
against all of the remaining property embraced in or sub	plect to the mortgage above described.	ion and all mongage ngins
Dated this 24 day of Sept.,	xx2001	
	, 432001	
	Share K. Higle K V.F.	
	SHANE K. PASHEK, VICE PRESIDENT	
	FARMERS & MERCHANIS STATE BANK	
CORROBATE		
CORPORATE		
STATE OF IOWA	MADISON	COUNTY
On this 24th down Sept.,		COUNTY, ss:
OTT IT ISUdy Of	_ , A.D. 100 2001 , before me, the undersign	gned, a Notary Public in and
or sald County and State, personally appeared <u>Sha</u> o me personally known, who being by me duly sworn, o	ne K. Pashek	,
Maxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	respectively of said corporation; that (888)	/X/XXIV*YSA/X/YSA/X/XXXXXXXXXXXXXXXXXXXXXXXXXXXX
NEXSCIPOX (The seal affixed thereto is the seal of said) col	poration: that said instrument was slaned a	and sealed on behalf of sald
corporation by authority of its Board of Directors; and th	at the said <u>Shane K. Pashek</u>	
ha voluntary got and dood of acid account to "	is such officers, acknowledged the execut	on of sald Instrument to be
he voluntary act and deed of sald corporation, by It and	d by them voluntary executed.	
STACI L. SHORTT	^ ^	
AV 4 W =t=nlon title title title tille		
Commission Expires My Commission Expires	Stace That It	Notary Public
	In and for Sald State	
fled for record this day of	A D. 10	
lled for record thisday ofon page_	, A.D. 19	_ato'clock
	-	
EE, \$Pald		
VHEN RECORDED PLEASE RETURN TO:		
AME	ADDDEE	
/ NYIK.	ADDRESS	

Auditor's Parcel "B" located in the Southwest Quarter (SW $_{1}$) of Section Twenty-eight (28), Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., more particularly described as follows:

Commencing at the Northwest corner of the Southwest Quarter (SW₄) of said Section Twenty-eight (28); thence South 00 degrees 00 minutes 00 seconds East 919.19 feet to the point of beginning; thence North 90 degrees 00 minutes 00 seconds East 361.50 feet; thence South 00 degrees 00 minutes 00 seconds East, 361.50 feet; thence North 90 degrees 00 minutes 00 seconds West 361.50 feet; thence North 00 degrees 00 minutes 00 seconds East 361.50 feet to the point of beginning; and subject to all road easements of record.