

REC \$ 15<sup>00</sup>  
AUD \$  
R.M.F. \$ 1<sup>00</sup>

COMPUTER ✓  
RECORDED ✓  
COMPARED ✓

FILED NO. 004106  
BOOK 2001 PAGE 4106  
2001 SEP 13 PM 12:04

This form was prepared by: **Saxon Mortgage, Inc.**  
4880 Cox Road, Glen Allen, Virginia 23060

, address: **MICKI UTSLER**  
, tel. no: (800) 418-8886  
MADISON COUNTY, IOWA

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

**Saxon Mortgage, Inc.**

does hereby grant, sell, assign, transfer and convey, unto **BANKERS TRUST COMPANY, AS CUSTODIAN**

a corporation organized and existing under the laws of the State of California (herein "Assignee"),

whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705

a certain Mortgage dated **September 4, 2001**

, made and executed by

**Susan Irene Smith and Kenneth Eugene Smith, wife and husband as Joint Tenants**

to and in favor of **Saxon Mortgage, Inc**

following described property situated in **Dallas**

County, State of Iowa:

upon the

**See Schedule A attached hereto and made a part hereof.**

such Mortgage having been given to secure payment of

**One Hundred Thousand One Hundred Sixty and 00/100ths (\$ 100,160.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2001**, at page **4105** (or as No.

**4105**) of the **Mortgage** Records of **Dallas MADISON** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 4, 2001**

*Terry Keller*  
\_\_\_\_\_  
Witness

**Saxon Mortgage, Inc.**

(Assignor)

\_\_\_\_\_  
Witness

By: *David L. Ferguson*  
\_\_\_\_\_  
(Signature)

**David L Ferguson Assistant Vice President**

Attest

Seal:

THE STATE OF California )  
COUNTY OF Orange )

On this **4TH** day of **September**, A.D. 2001, before me, a notary public in and for

said county, personally appeared **David L Ferguson**, to me personally known, who

being by me duly sworn (or affirmed) did say that he/she is **Assistant Vice President** of

said corporation (or association), **Saxon Mortgage, Inc.**, that the seal affixed to

said instrument is the seal of said (or that no seal has been procured by the said) corporation (or association) and that said

instrument was signed and sealed on behalf of the said corporation (or association) by authority of its board of directors (or

trustees) and the said **Assistant Vice President**

acknowledged the execution of said instrument to be the voluntary act and deed of said corporation (or association) by it voluntarily executed.

*SEE ATTACHED*  
\_\_\_\_\_  
Notary Public **Kimberly E. Gautrey**  
Commission Expires **January 20, 2002**

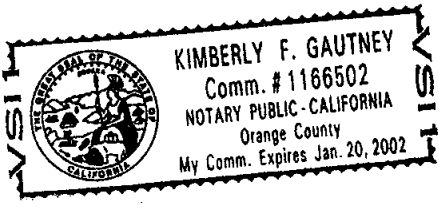
**ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of ORANGE } SS.

On September 4, 2001 before me, KIMBERLY F. GAUTNEY  
(DATE) (NOTARY)

personally appeared David L. Ferguson, Assistant Vice President  
SIGNER(S)

personally known to me - OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Kimberly F. Gautney*  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

\_\_\_\_\_ ASSIGNMENT \_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

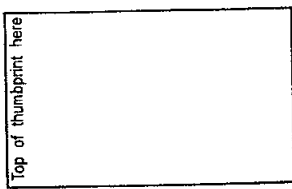
\_\_\_\_\_ NUMBER OF PAGES \_\_\_\_\_

\_\_\_\_\_ DATE OF DOCUMENT \_\_\_\_\_

\_\_\_\_\_ OTHER \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



### LEGAL DESCRIPTION

Parcel "B" located in the Southeast Quarter of the Southwest Quarter of Section 9, Township 76 North, Range 29 West of the 5<sup>th</sup> P.M., Madison County, Iowa, more particularly described as follows: Commencing at the South Quarter Corner of Section 9, Township 76 North, Range 29 West of the 5<sup>th</sup> P.M., Madison County, Iowa, Thence South 90°00'00" West, 567.67 feet along the South line of the Southwest Quarter of Section 9 to the point of beginning; thence South 90°00'00" West 450 feet along the South line of the Southwest corner of said Section 9; thence North 0°00'00" East 486.63 feet; thence South 89°48'27" East 450 feet; thence South 0°00'00" West 485.11 feet to the point of beginning.