REC \$ 500 AUD \$ R.M.F. \$ 100 FILED NO.004066

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MICKI UTSLER RECORDER MADISON COUNTY, 10WA

THIS DOCUMENT PREPARED BY: Warren Water District, 1204 E. 2nd Ave. Indianola, IA 50125 515-962-1200

EASEMENT

KNOW ALL MEN BY THESE PRESENT:

T. R. Marston

hereinafter referred to as GRANTORS, in consideration of One Dollar and Other Valuable consideration, hereby grant and convey unto Warren Water District, hereinafter referred to as GRANTEE, its successors and assigns a perpetual easement with the right to erect, construct, install, lay and thereafter use, operate inspect, repair, maintain, replace and remove waterlines and appurtenances thereto, over, across and through the land of the GRANTORS situated in Madison County, lowa, being more specifically described as follows:

The Southeast Quarter (1/4) of Section Fourteen (14) in Township Seventy-seven (77) North Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, EXCEPT a parcel described as beginning at the South Quarter (1/4) corner of Section Fourteen (14), in Township Seventy-seven (77) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, thence North 00°10' West 747.50 feet along the West line of the Southwest Quarter (1/4) of the Southeast Quarter (1/4), thence North, 90°00' East 669.20 feet, thence South 00°10' East 747.50 feet to the South line of said Section Fourteen (14), thence South 90°00' West 669.20 feet along said Section line to the point of beginning, containing 11.4836 acres including 0.6145 acres of county road right of way, AND EXCEPT a parcel described as commencing at the South Quarter (\$ 1/4) corner of Section 14-T77N-R28W of the 5th P.M., thence N. 90°00' E. 669.20 feet along the Section Line to the point of beginning. Thence N. 00°10' W. 747.50 feet, thence N. 90°00' E. 84.00 feet, thence N. 00°10' W. 636.50 feet, thence N. 90°00' E. 601.00 feet, thence S. 00°10' E. 797.00 feet, thence S. 90°00' W. 625.00 feet, thence S. 00°10' E. 587.00 feet to the South Line of said Section 14, thence S. 90°00' W. 60.00 feet along said Section Line to the point of beginning. Said Parcel is situated in the SE 1/4 of Section 14-T77N-R28W and contains 12.1143 Acres including 0.0550 Acres of County Road Right of Way,

together with the right of ingress and egress over the adjacent lands of the GRANTORS, their successors and assigns, for the purposes of this easement.

The Easement shall be 32 feet in width, the centerline of which shall be the water pipeline and the necessary appurtenances thereto.

It is agreed that crop damage will be paid by the GRANTEE. The GRANTEE, its successors and assigns, hereby promise to maintain such water pipeline and any necessary appurtenances in good repair so that damage to adjacent real estate of GRANTORS, if any damage there be, will be kept to a minimum.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

IN WITNESS WHERE OF, the GRANTORS have ex	recuted this instrument this 28
day of august, 2001.	
Thodas & Maroton	
T. R. Marston STATE OF 19WA, Ss:	
On this 23th day of <u>Qua</u> , 2001 bet	fore me the undersigned, a notary
public in and for State of lowa , appeared T. R. Marston	me known to be the
identical persons named in and who executed instrument and acknowledged that they executed act and deed.	I the within and foregoing uted the same as their voluntary

NOTARY PUBLIC