

RECORDING REQUESTED BY:

REC \$ 5.00  
AUD \$  
R.M.F. \$ 7.00

FILED NO. 004639

BOOK 2001 PAGE 4639

2001 OCT 15 PM 1:07

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

AND WHEN RECORDED MAIL TO:  
Home Mortgage, Inc.  
6245 North 24<sup>th</sup> Parkway, Suite 200  
Phoenix, Arizona 85016  
Attention: Final Doc Department

COMPUTER ☒  
RECORDED ☒  
COMPARED ☐

357206392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

Loan #: 6004287

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, all beneficial interest under that certain Mortgage dated APRIL 20, 2001, executed by SHAWN P. SANFORD AND ANGELINA M. SANFORD, HUSBAND AND WIFE, Mortgagor to HOME MORTGAGE, INC., Mortgagee and recorded 4-27-, 2001, in Book 2001 Page 1663 of 001663 in the Office of the County Recorder of MADISON County, describing land therein as:

A TRACT OF LAND COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (1/4) OF SECTION SEVEN (7) IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5<sup>TH</sup> P.M., IN MADISON COUNTY, IOWA, THENCE NORTH 228.5 FEET ALONG THE QUARTER SECTION LINE TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 167.5 FEET ALONG SAID QUARTER SECTION LINE, THENCE NORTH 89 DEGREES 49' EAST 219.3 FEET, THENCE SOUTH, 03 DEGREES 28' WEST, 176.9 FEET, THENCE NORTH 87 DEGREES 41' WEST 208.8 FEET TO THE POINT OF BEGINNING, INCLUDING COUNTY ROAD RIGHT OF WAY.

A.P.N. #: 0156004413

Commonly known as: 2344 MAPLE LANE, WINTERSET, IA 50273

Dated the 14TH day of MAY, 2001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOME MORTGAGE, INC.

By: William A. Zablocki  
William A. Zablocki, Senior Vice President

### ACKNOWLEDGEMENT

STATE OF ARIZONA  
COUNTY OF MARICOPA

On this 14TH day of MAY, 2001, before me, a Notary Public, in and for said Maricopa County, personally appeared William A. Zablocki who executed the within instrument as Senior Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Assignment of Mortgage

Misty L. Mason  
Notary Public in and for said County and State

05/14/01