

RECORDING REQUESTED BY:

REC \$ 5.00  
AUD \$  
R.M.F. \$ 7.00

FILED NO 004638

BOOK 2001 PAGE 4638

2001 OCT 15 PM 1:06

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

AND WHEN RECORDED MAIL TO:  
Home Mortgage, Inc.  
6245 North 24<sup>th</sup> Parkway, Suite 200  
Phoenix, Arizona 85016  
Attention: Final Doc Department

COMPUTER ☒  
RECORDED ☒  
COMPARED ☐

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.  
6004391

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION, all beneficial interest under that certain Mortgage dated APRIL 30, 2001 executed by STEVEN L. SMITH AND JENNIFER J. SMITH, HUSBAND AND WIFE, Mortgagor to HOME MORTGAGE, INC. Mortgagee 5-2-01, 2001, in Book 2001 Page 1759 of 001759 in the Office of the County Recorder of MADISON County, describing land therein as:

LOT SIX (6) IN BLOCK FOUR (4) OF PITZER & KNIGHT'S ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA.  
A.P.N. #: 830005040600000

Commonly known as: 57 WEST FILMORE STREET, WINTERSET, IOWA 50273

Dated the 25th day of May, 2001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOME MORTGAGE, INC.

By: William A. Zablocki  
William A. Zablocki, Sr Vice President

### ACKNOWLEDGEMENT

STATE OF ARIZONA  
COUNTY OF MARICOPA

On this 25<sup>th</sup> day of May, 2001, before me, a Notary Public, in and for said State, personally appeared WILLIAM A. ZABLOCKI who executed the within instrument as SR. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Stacy J. Seeshaw  
Notary Public in and for said County and State

