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FILED NO. 003537 BOOK 2001 PAGE 3537 2001 AUG TO PM 1: 39

HIDE UTSLER RECORDER MADISON COUNTY, IOWA

This document prepared by: Warren Water District, 1204 E. 2nd Ave., Indianola, IA 50125 1-515-962-1200

EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

Donald E. Monaghan
hereinafter referred to as GRANTORS, in consideration of One Dollar and
Other Valuable consideration, hereby grant and convey unto Warren Water
District, hereinafter referred to as GRANTEE, its successors and assigns a
perpetual easement with the right to erect, construct, install, lay and
thereafter use, operate inspect, repair, maintain, replace and remove
waterlines and appurtenances thereto, over, across and through the land of
the GRANTORS situated in MadisonCounty, Iowa, being more specifically
described as follows:

See Attached Exhibit A

and locally known as: <u>approx. 1535 R-35-St.Charles</u> together with the right of ingress and egress over the adjacent lands of the GRANTORS, their successors and assigns, for the purposes of this easement.

The Easement shall be 32 feet in width, the centerline of which shall be the water pipeline and the necessary appurtenances thereto.

It is agreed that, during the period of initial construction, no crop damage will be paid by the GRANTEE. The GRANTEE, its successors and assigns, hereby promise to maintain such water pipeline and any necessary appurtenances in good repair so that damage to adjacent real estate of GRANTORS, if any damage there be, will be kept to a minimum.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

IN WITNESS WHER day of	E OF, the GRANTOR	S have executed	this instrumer	it this 28
		Jon	ald & Mo	naalan
		Donald	E. Monaghan	9
STATE OF IOWA, On this 2 da	COUNTY OF THE STATE OF THE	ss:	ne undersigned.	a notary
pastro in und r	to me	wa appeared (()	o identical por	oragion
and who executed they executed th	d the within and f he same as their v	oregoing instri	iment and ackn	owledged that
	SUPLY TWILA & SAI	SBURY	rela)	abler

Notary Public

Exhibit A

The SW1/4 of the NW1/4 and the NW1/4 of the SW1/4 of Sec. 13, Township 75 N. Range 26 West of the 5th P.M., except the following described tracts: Comm. at SW cor. of NW1/4 SW1/4 of 13-75-25. th. N along section line 153', thence E 250', th. N 48', th. E to a point on the E line of NW1/4 SW1/4, 155' N of the SE cor. of said NW1/4 SW1/4, th. S along East line of NW1/4 of SW1/4 to SE cor. thereof, thence W along the S line of NW1/4 SW1/4 to point of beginning; and Commencing at a point 156' N of SE cor. of NW1/4 SW1/4 of Sec. 13-75-26 and on the E line of said NW1/4 SW1/4 running N on said E line a distance of 500', thence W 436' to point 677' N of S line of said NW1/4 SW1/4, thence South parallel with the east line of said NW1/4 of SW1/4, thence South parallel with the east line of said NW1/4 of SW1/4 500', thence East 436' to point of beginning,