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R.M.F. \$ 1.00

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MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared By:
Nancy Adams, 9121 Oakdale Avenue, Chatsworth, Ca 91311

Return By Mail To:
 INTERLINK MORTGAGE SERVICES
 9121 OAKDALE AVENUE SUITE 100
CHATSWORTH, CA 91311-

CORPORATE ASSIGNMENT OF MORTGAGE

MADISON COUNTY, IOWA
SELLER'S SERVICING#: 9201010897 "CUNNINGHAM" CITY10

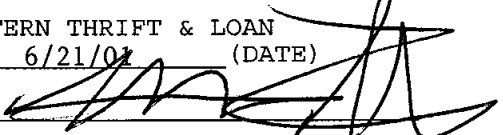
Date of Assignment: 06/19/2001
Assignor: WESTERN THRIFT & LOAN at 360 E. 7TH STREET, UPLAND, CA 91786
Assignee: THE CITY NATIONAL BANK OF WEST VIRGINIA at 3601 MACCORLE AVENUE, SOUTH EAST, CHARLESTON, WV 25304

Executed By: JERRY T. CUNNINGHAM, ALSO KNOWN AS JERRY TOMAS CUNNINGHAM To:
CREDIT MORTGAGE INCORPORATED
Mortgage Dated 10/23/1998 and Recorded 12/10/1998 as Instrument/Document No.
2376 in Book/Reel/Liber 204 Page/Folio 291 In MADISON COUNTY, IOWA.

Property Address: 445 SOUTH ATKINSON, TRURO, IOWA 50257

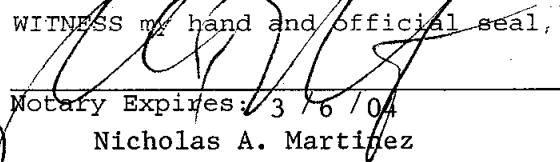
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$30,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

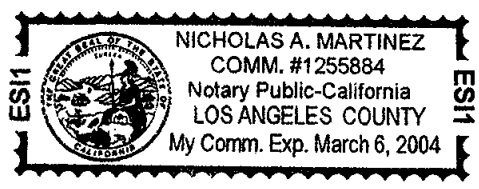
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

WESTERN THRIFT & LOAN
On 6/21/01 (DATE)
By: 
Mark J. Hollander/Director

STATE OF
COUNTY OF California Los Angeles

ON 6/21/01 before me, Nicholas A. Martinez, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Mark J. Hollander, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 3/6/04
Nicholas A. Martinez



(This area for notarial seal)

Interlink Mortgage Services, 9121 OAKDALE AVENUE, CHATSWORTH CA 91311