

RECORDING REQUESTED BY:

Prepared By: Dianne Sneed

FILED NO. 003432

BOOK 2001 PAGE 3432

2001 AUG -6 PM 1:09

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

AND WHEN RECORDED MAIL TO:

Home Mortgage, Inc.
6245 North 24th Parkway, Suite 200
Phoenix, Arizona 85016
Attention: Final Doc Department

REC \$ 5.00
AUD \$
R.M.F. \$ 1.00

COMPUTER ✓
RECORDED ✓
COMPARED ✓

600114944

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

Loan #: 6003732

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, all beneficial interest under that certain Mortgage dated MARCH 12, 2001, executed DENISE CHAVEZ AND DAVID CHAVEZ, WIFE AND HUSBAND, Mortgagor to HOME MORTGAGE INC., Mortgagee and recorded 3-14-01, in Book 2001 Page 994 of 000991 in the Office of the County Recorder of MADISON County, describing land therein as:

LOT ELEVEN (11) IN BLOCK ONE (1) OF ATKINSON'S FIRST ADDITION TO THE TOWN OF TRURO, MADISON COUNTY, IOWA.

THIS SECURITY INSTRUMENT IS SUBORDINATE TO AN EXISTING FIRST LIEN (S) OF RECORD

Commonly known as: 340 S. ATKINSON, TRUTO, IOWA 50257

Dated the 29TH day of March, 2001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOME MORTGAGE, INC.

By: William A. Zablocki
William A Zablocki, Sr Vice President

ACKNOWLEDGEMENT

STATE OF ARIZONA
COUNTY OF MARICOPA

On this 29TH day of March, 2001, before me, a Notary Public, in and for said State, personally appeared WILLIAM A ZABLOCKI who executed the within instrument as SENIOR VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Kathleen A Jendrick
Notary Public in and for said County and State

