



FILED NO. **004027**

BOOK **2001** PAGE **4027**

2001 SEP 10 PM 2:40

HSL Loan No. **1256568-0**
Pool No. **L36003CH**
Loan No. **1504560870**

REC \$ **5⁰⁰**
AUD \$ _____
R.M.F. \$ **1⁰⁰**

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: TANGERINE STELLACIE - MR-RA

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER C
RECORDED
COMPARED _____

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)

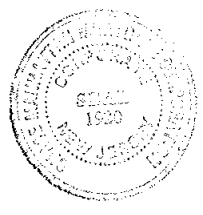
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of IOWA, County of MADISON.

Official Records on: **03/27/1998** Original Loan Amount: **\$77,000.00** Mortgage Date: **03/23/1998**
Original Mortgagor: **MICHEAL J SCHIRM, KRISTI V SCHIRM**

Instr #: **3687** Doc #: _____ Cert #: _____ Book: **197** Page: **6**
Legal: _____ Mortgagee: **MERCANTILE BANK OF WESTERN IOWA**
Section: _____ Lot: _____ Block: _____
Property/Tax ID # _____ Group #: **0** District #: **0**
Address: **2554 PERU ROAD, PERU, IA 50222**
Date: **12/15/2000**



CHASE MANHATTAN MORTGAGE CORPORATION A NEW JERSEY CORPORATION
Cheryl S. Jefferson
CHERYL S. JEFFERSON, VICE PRESIDENT
Joan Alm
JOAN ALM ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL.
The foregoing instrument was acknowledged before me this 15th day of December, 2000 by CHERYL S. JEFFERSON, VICE PRESIDENT and JOAN ALM, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn
SHARON L. ROHN, Notary Public
State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # **CC963260** EXPIRES
September 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC.