



REC \$ 5<sup>00</sup>  
 AUD \$ \_\_\_\_\_  
 R.M.F. \$ 1<sup>00</sup>

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 BOOK 2001 PAGE 3945  
 2001 SEP -4 PM 4:14

HSL Loan No. 1257107-1  
 Pool No. L36003CH  
 Loan No. 1505614293  
 THIS DOCUMENT WAS PREPARED BY  
 AND WHEN RECORDED MAIL TO:  
 HOMESIDE LENDING, INC.  
 7301 BAYMEADOWS WAY  
 JACKSONVILLE, FLORIDA 32256  
 ATTN: TANGERINE STELLACIE - MR-RA

COMPUTER   
 RECORDED   
 COMPARED \_\_\_\_\_

MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**  
 whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)  
 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR  
 HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**  
 whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)  
 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due  
 or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of IOWA, County of MADISON.  
 Official Records on: **05/27/1999** Original Loan Amount: **\$60,000.00** Mortgage Date: **05/21/1999**  
 Original Mortgagor: **CHARLES E HOLTMAYER, DOROTHY L HOLTMAYER**

Instr #: **4798** Doc #: \_\_\_\_\_ Cert #: \_\_\_\_\_ Book: **208** Page: **865**  
 Legal: \_\_\_\_\_ Mortgagee: **MERCANTILE BANK MIDWEST**  
 Section: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
 Property/Tax ID # \_\_\_\_\_ Group #: **0** District #: **0**  
 Address: **321 NORTH 8TH AVENUE, WINTERSSET, IA 50273**  
 Date: **12/15/2000**



**CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**  
*Cheryl S. Jefferson*  
 \_\_\_\_\_  
 CHERYL S. JEFFERSON, VICE PRESIDENT  
*Joan Alm*  
 \_\_\_\_\_  
 JOAN ALM, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL.  
 The foregoing instrument was acknowledged before me this 15th day of December, 2000 by CHERYL S. JEFFERSON, VICE PRESIDENT and JOAN ALM, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sharon L. Rohn*  
 \_\_\_\_\_  
 SHARON L. ROHN, Notary Public  
 State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn  
 MY COMMISSION # CC963260 EXPIRES  
 September 18, 2004  
 BONDED THRU TROY FAIN INSURANCE, INC.