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FILED NO.003954
BOOK 2001 PAGE 3954

2001 SEP -5 AM 10: 27

REC \$ 20²⁰ AUD \$ R.M.F. \$ 1²⁰ MICKI UTSLER RECORDER MADISON COUNTY, IOWA



Record and Return To:
Equicredit Corporation of America
Lein Release
P.O. Box 44136
Jacksonville, FL 32231

Note to Clerk: Please cross reference this Affidavit with that, certain mortgage/deed of trust recorded on 06/23/99 in Book 209 Page 795 as Instrument No. na. Madison County, IA.

PLEASE RECORD FIRST

AFFIDAVIT REGARDING LOST OR MISPLACED ASSIGNMENT

EXHIBIT "A"

CLIENT: EquiCredit Corporation of America LOAN NO.: 8785089718

STATE OF: Florida COUNTY OF: Duval

Before me, the undersigned authority, personally appeared <u>J. Caltrider</u> who upon being duly sworn deposes and says as follows:

- 1. That he/she is <u>Assistant Vice President</u> of <u>EquiCredit Corporation of America</u> the Custodian of the document which is the subject of this affidavit and the holder of that certain Note and Mortgage / Deed of Trust dated <u>06/16/99</u> from <u>Hearthside Lending Corp.</u>, a <u>Kansas Corporation</u> to <u>EquiCredit Corporation of America</u>, in the original amount of \$32,000.00 (hereinafter the "Mortgage / Deed of Trust" and "Note"):
- 2. The Mortgage / Deed of Trust was recorded on <u>06/26/99</u> in Book <u>209</u> Page <u>795</u> as Instrument No. <u>na</u>, <u>Madison</u> County, <u>Ia</u>. There are no further assignments of record.

Property Address: 910 E. Filmore St., Winterset, Iowa 50273

3. That the Mortgage / Deed of Trust and Note was purchased by <u>EquiCredit Corporation of America</u>, but the assignment from <u>Hearthside Lending Corp.</u>, <u>A Kansas Corporation</u> to <u>EquiCredit Corportion of America</u> cannot be located for the recording:

- 4. That at all times <u>EquiCredit Corporation of America</u> has been the holder of the Mortgage / Deed of Trust and Note with full Authority to exercise the rights of a lender thereunder:
- 5. <u>EquiCredit Corporation of America</u> is incorporated herein by reference, further evidencing authority to exercise the rights of a Lender thereunder and under the Mortgage / Deed of Trust:
- 6. This Affidavit is given with the knowledge that it will be relied upon the Purchasers, Sellers, Lender, Attorneys, and Title Insurance Companies:

FURTHER AFFIANT SAITH NOT.

DATE: <u>08/11/01</u>

J. Caltrider, Assistant Vice President

State of Florida

County of Duval}

On <u>08/11/01</u> before me <u>Dorothy K. Simmons</u>, notary public, personally, appeared <u>J.</u> <u>Caltrider</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument.

DOROTHY K. SIMMONS NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # CC999032 EXPIRES 2/6/2006

BONDED THRU 1-888-NOTARY1

Prepared By: EquiCredit Corporation of America, 10401 Deerwood Park Boulevard,

Jacksonville, FL 32256

WHEN RECORDED MAIL TO:

HEARTHSIDE LENDING CORP.
CORPORATE HILLS NORTH 4444 NORTH

BELLEVIEW, SUITE 100 GLADSTONE, MISSOURI 64116

ATTN: QUALITY CONTROL

Loan Number: 99-11484

Servicing Number:

PREPARED BY: GINA RIDDLE [Space Above This Line For Recording Data]

Assignment of Mortgage 8785089716

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage dated JUNE 16, 1999 executed by MARK D. HAMILTON AND MARLA J. HAMILTON HUSBAND AND WIFE AS JOINT TENANTS

Exhibit "A"

and recorded as Instrument No. concurrently herewith on in book , page , of Official Records in the County Recorder's office of MADISON County, , describing land therein as LOT 3 IN BLOCK 8 OF RAILROAD ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA, ACCORDING TO THE RECORDED PLAT THEREOF.

Commonly known as: 910 E. FILMORE, WINTERSET, IOWA 50273

Assessor's Parcel #:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HEARTHSIDE LENDING CORP., A KANSAS CORPORATION

By: Day	Ву: _
Name: JOSEPH B. BARNES	Name
Title: V.P. OPERATIONS	Title:
Attest	Attest
STATE OF APMA/ MISSOURI	
COUNTY OF MADISON CLAY SS.	
On JUNE 21, 1999 before me, A NOTARY PUBLIC	
personally appeared	

JOSEPH B BARNES V.P. OPERATIONS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signatura (Kaltheryn M.)

KATHERYN M. KELLEY

Name (Typed or Printed) Notary Public in for said State DING CORPORATION SEAL NO.

(This area for Corporate Seal)

KATHERYN M. KELLEY
Notary Public – Notary Seal
STATE OF MISSOURI
Platte County
My Commission Expires: Dec. 21, 2002

(This area for official notarial seal)

USMS0181 (03-03-94)

, Mortgagor