

FILED NO. 003077

BOOK 2001 PAGE 3077

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MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA  
641-342-2162  
(Phone No.)

REC \$ 5<sup>00</sup>  
AUD \$  
R.M.F. \$ 1<sup>00</sup>

COMPUTER ✓  
RECORDED ✓  
COMPARED

Prepared by: ILLA J. CARSON  
Farm Service Agency (NAME)

PT 709 FURNAS DRIVE, OSCEOLA, IA 50213  
(Title) (Address)

Form 1951-2-IA (REV 10-97) RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

BORROWER(S) GARY R. PHILLIPS

of MADISON County, Iowa, to wit:

Date of Mortgage MARCH 29, 1971 Date Filed MARCH 31, 1971 Book & Page/Document Number 116 - 611

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 13<sup>TH</sup> day of JULY, 2001.

UNITED STATES OF AMERICA

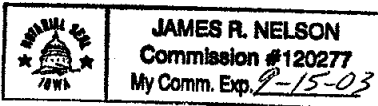
BY ILLA J. CARSON  
ILLA J. CARSON, Program Technician  
CLARKE County, Iowa  
OSCEOLA, IA USDA - Farm Service Agency Office

ACKNOWLEDGMENT

STATE OF IOWA )  
COUNTY OF CLARKE )SS

Before me, a Notary Public in and for the County and State aforesaid, personally appeared ILLA J. CARSON with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the PROGRAM TECHNICIAN of the OSCEOLA, IA USDA - Farm Service Agency Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Farm Service Agency as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 13<sup>TH</sup> day of JULY, 2001.



James R. Nelson  
JAMES R. NELSON  
Notary Public

(SEAL)  
My Commission Expires \_\_\_\_\_