

FILED NO. **003075**

BOOK **2001** PAGE **3075**

01 JUL 13 PM 4:08

**MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA**

REC \$ 5⁰⁰
AUD \$ 1⁰⁰
R.M.F. \$ 1⁰⁰

COMPUTER
RECORDED
COMPARED

Prepared by: **ILLA J. CARSON**
Farm Service Agency (NAME)

PT **709 FURNAS DRIVE, OSCEOLA, IA 50213**
(Title) (Address)

641-342-2162
(Phone No.)

Form 1951-2-IA (REV 10-97) **RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

BORROWER(S) PHILLIPS BROTHERS, Gary R. Phillips, Kathryn D. Phillips, and Larry M. Phillips

of **MADISON** County, Iowa, to wit:

Date of Mortgage	Date Filed	Book & Page/Document Number
August 28 th , 1985	October 11, 1985	144 - 119

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 13TH day of JULY, 2001.

UNITED STATES OF AMERICA

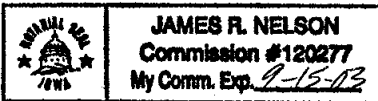
BY *ILLA J. Carson*
ILLA J. CARSON, Program Technician
CLARKE County, Iowa
OSCEOLA, IA USDA -- Farm Service Agency Office

ACKNOWLEDGMENT

STATE OF IOWA)
COUNTY OF CLARKE)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared ILLA J. CARSON with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the PROGRAM TECHNICIAN of the OSCEOLA, IA USDA - Farm Service Agency Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Farm Service Agency as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 13TH day of JULY, 2001.



James R. Nelson
JAMES R. NELSON
Notary Public

(SEAL)
My Commission Expires _____