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MICKI UTSLER MADISON COUNTY, IOWA

Farm Service

Form 1951-2-IA

Prepared by: ILLA J. CARSON

(NAME)

рт (Title) 709 FURNAS DRIVE, OSCEOLA, IA 50213

(Address)

641-342-2162 (Phone No.)

Agency

(REV 10-97)

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

BORROWER(S) LARRY M. PHILLIPS, Single

of MADISON County, Iowa, to wit:

Date of Mortgage MAY 3, 1977

Date Filed MAY 3, 1977 Book & Page/Document Number

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Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 13TH day of JULY, 2001.

UNITED STATES OF AMERICA

nson ILLA LCARSON, Program Technician

CLARKE County, Iowa

OSCEOLA, IA USDA - Farm Service Agency Office

ACKNOWLEDGMENT

STATE OF IOWA COUNTY OF CLARKE) SS

Before me, a Notary Public in and for the County and State aforesaid, personally appeared ILLA J. CARSON with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the PROGRAM TECHNICIAN of the OSCEOLA, IA USDA - Farm Service Agency Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Farm Service Agency as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 13TH day of JULY, 2001.

My Commission Expires

(SEAL)

JAMES R. NELSON Commission #120277 My Comm. Exp.

ES R. NELSON