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COMPUTER RECORDED COMPARED

, address:

, tel. no:

800-850-5730

RECORDER MADISON COUNTY, IOWA

This form was prepared by and return to: Jesyka Karns 7700 MINERAL POINT ROAD, MADISON, WI 53717

Investor Loan No: 5291663

-2267609 (9812)

Iowa Assignment of Mortgage

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK a corporation organized and existing under the laws of (herein "Assignee"), WISCONSIN whose address is 7700 MINERAL POINT ROAD, MADISON, WI 53717 a certain Mortgage dated June 18th, 2001 , made and executed by LARRY G. SILVERTHORN AND LAURA L. SILVERTHORN, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON FARMERS & MERCHANTS STATE BANK, WINTERSET upon the to and in favor of following described property situated in MADISON County, State of Iowa: LOT TWELVE (12) OF CORKREAN ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA,

| such Mortgage having been given to secure payment of   |               |                            |
|--|---------------|----------------------------|
| One Hundred Six Thousand and 00/100  | (\$           | 106,000.00 )               |
| (Include the Original Principal Amount)  |               |                            |
|  | 2530          | (or as No.                 |
| ) of the Mortgage Records of MADISON   | _ 1           | County,                    |
| State of Iowa, together with the note(s) and obligations therein described, the money due and t  | o become      | due thereon with interest, |
| and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forev   | ver cubiec    | t only to the terms and    |
| conditions of the above-described Mortgage.  | rei, subjec   | t only to the terms and    |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this   | Assignme      | nt of Mortgage on          |
| June 18th, 2001 .  |               |                            |
| 0  |               |                            |
| TARMERS S MERCHANIES   | 6 my we.      | ANIV LITNIMEDCEM           |
|  | SIAIE B       | ANK, WINTERSET             |
| Williams   | 135161101)    |                            |
| By: Jim Keatinger  | ONP           |                            |
| Witness  | ignature)     | ,                          |
|  |               |                            |
|  |               |                            |
| Attest   |               |                            |
|  |               |                            |
| STATE OF IOWA  |               |                            |
| A STATE OF THE STA |               |                            |
| County,  |               |                            |
| Personal configuration 18 day of June A.D. 2001, 1   | im            | Rathmaiar                  |
| and  | . 1. (        | , of the above             |
| name of the me in the work to be the persons who executed the foregoing instrum-   | ent. and to   | ,                          |
| and  | ,             |                            |
| of said Corporation, and acknowledged that they executed the foregoing ins   | trument as    | such officers as the deed  |
| of said Corporation, by its authority.   | ) (           |                            |
| ASE  | $\mathcal{M}$ | 11                         |
| This instrument was drafted by:  | -Ma           | <del></del>                |
| Jesyka Karns   |               |                            |
| Notary Notary Public, State of IOWA  | A             | ,                          |
| Seal Commission Number 708010 Mac Commission Expires Mac Commission Expires  |               | ounty                      |

My commission (expires) 10-9-03