

REC \$ 15⁰⁰
AUD \$
R.M.F. \$ 1⁰⁰

003152
FILED NO. _____
BOOK 2001 PAGE 3152
01 JUL 19 PM 1:58
MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER
RECORDED
COMPARED _____

USDA
Form RD 460-1
(Rev. 4-97)

PARTIAL RELEASE

Position 1 (Chattels)
Position 5 (Real Estate)

The United States of America, as owner and holder of the following-described lien instruments, made and executed by
Allen E. Kirk and Shirley A. Kirk of
1040 Trout Avenue Lorimor 50149, County of Madison, State of
(Post-office address, include ZIP Code)
Iowa, filed or recorded in the Madison County Recorder's office of
Madison County, State of Iowa, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
R.E. Mortgage	USDA-FmHA	6-14-89	6-14-89	153	251

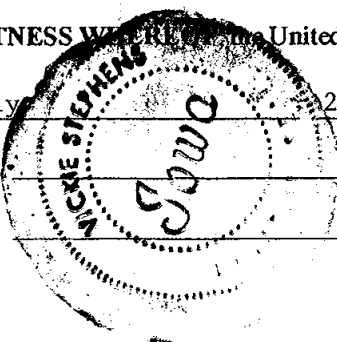
for value received does release from the lien of said instruments the following-described property (describe property in detail):

See Attachment

Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF the United States of America has signed this form on the 18th day of July, 2001.

WITNESSES:



UNITED STATES OF AMERICA
By Thomas D. Fry
THOMAS D. FRY
Title Farm Loan Manager

United States Department of Agriculture

STATE OF Iowa
COUNTY OF Union

ACKNOWLEDGMENT

SS: 2001
2001
July

On this 18th day of July, 2001, before me, the subscriber, a
Notary Public _____, in and for the above county and State, appeared

Thomas D. Fry, known to me to be Farm Loan Manager

United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at 904 E. Taylor, Creston, IA 50801

_____ the day and year aforesaid.

[SEAL]

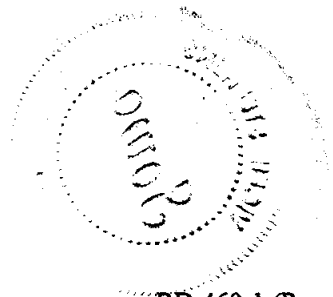
My commission expires 9-19-03

Vickie L. Stephens

Notary Public

(Signature)

(Title)



Parcel "A" – Part of the Southwest ¼ of the Northwest ¼ of Section 13, Township 74 North, Range 28 West of the 5th P.M., Madison County, Iowa, more particularly described as follows:

Beginning at a point that is N 89 degrees 19 minutes E 22.0' from the Northwest Corner of the Southwest ¼ of the Northwest ¼ of said Section 13;

Thence N 89 degrees 19 minutes E a distance of 292.0';
Thence S 00 degrees 37 minutes E a distance of 149.0';
Thence N 89 degrees 19 minutes E a distance of 8.2';
Thence S 00 degrees 37 minutes E a distance of 480.0';
Thence S 89 degrees 19 minutes W a distance of 272.3';
Thence N 00 degrees 37 minutes W a distance of 480.0';
Thence S 89 degrees 19 minutes W a distance of 28.0';
Thence N 00 degrees 37 minutes W a distance of 149.0'; to the point of beginning, Containing 4.00 acres of land including 0.10 acres of County Road Right of Way,

EXCEPT

Beginning at a point that is N 89 degrees 19 minutes E 22.0' from the Northwest Corner of the Southwest ¼ of the Northwest ¼ of said Section 13;

Thence N 89 degrees 18 minutes E a distance of 292.0';
Thence S 00 degrees 37 minutes E a distance of 149.0';
Thence S 89 degrees 18 minutes W a distance of 292.0';
Thence N 00 degrees 37 minutes W a distance of 149.0'; to the point of beginning, Containing 1.00 acres of land including 0.10 acres of County Road Right of Way.

1040 Trout Ave
Bermon La 50149-8418

2446
6-14-89