

RFC \$ 500 AUD \$ R.M.F. \$ 100 002044 FILED NO. _____

BOOK 2001 PAGE 2044

2001 MAY 21 AM 11: 49

COMPUTER V ZOUTHAT ZIT ARTHUS.

RECORDED V MICKI UTSLER
RECORDER
MADISON COUNTY, 10WA

ASSIGNMENT OF LIEN

THE CALLETY	
State of manner and and	FUMC No. 7139840
State of <u>NORTH CAROLINA</u>	Know All Men by These Presents:
County of WAKE	-
the County of WAKE	hose principal place of business is 1100 Corporate Center Drivingh its duly authorized officers, hereinafter called transferor, o , State of
TION, to it in hand paid by TEN AND NO/100 D GE CAPITAL MORTGAGE SE CHEEDETIVE CAMPUS	OLLARS CASH AND OTHER VALUABLE CONSIDERARVICES, INC. 1 Its successors and/or assigns
CHERRY HILL, NU 08034	
hereinaster described indebtedness.	is hereby acknowledged, has this day Sold, Conveyed, does Sell, Convey, Transfer, and Assign unto the transferce the
conveyed and assigned.	Conveys unto the transferee, all the rights, title interest, and after described land by virtue of said indebtedness herein
The state of the s	ransferee, transferee's successors and assigns the following de the following mentioned lien and any and all liens, rights, and to said land, which transferor has by virtue of being
SAID INDEBTEDNESS, LIENS AND LAN	ND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by SBROADBENT	SHERRI D BROADBENT AND GREGORY S
and payable to the order of FIRST UNION MORTO	GAGE CORPORATION
in the sum of $296.000.00$ * dated 6	5-17-99 *
and due and payable in installments as therein provi	ided and bearing interest
Said note being secured by Security Instrume Page 776 * of the Public Records of Madis	ent of even date therewith duly recorded in Pools one
IA to wi	I secured by the liens therein expressed on the following situated in Madison County
•	May 2000
IRSTON	•
ATTROCK	First Union Mortgage Corporation
ATTEST: Tille ASSISTANT CRETARY	By: Assistant Vice President
STATE OF NORTH CAROLIN Cheryl Fulle	er Karen Davis
	<u> </u>
peared KARIN, DAWIS	Tublic in and for the State aforesaid, on this day personally ap- Assistant Vice President of First Union Mortgage
corporation known to me to be the person whose name to me that this person executed the same for pur of said Corporation and in the capacity therein state	ame is subscribed to the foregoing instrument and acknowledge
Given Under My Hand and Seal of Office this the	
SEAPON MASSES	Notary Public in and for
See Age	the State of NORTH CAROLINA
Prepared by and return to	and County of WAKE
First Union Mortgon Co.	Printed Name: MARY V. PARKER
First Union Mortgage Corporation 2.O. Box 90001	My Commission Expires: 07-04-01
Raleigh, NC 27675-9001	

243161 rev06 (01/99) [3161]