

RECORDING REQUESTED BY:

FILED NO. 002005
BOOK 2001 PAGE 2005
2001 MAY 17 PM 2:45
MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

AND WHEN RECORDED MAIL TO:
Home Mortgage, Inc.
6245 North 24th Parkway, Suite 200
Phoenix, Arizona 85016
Attention: Final Doc Department

REC \$ 5.00
AUD \$
R.M.F. \$ 1.00

COMPUTER
RECORDED
COMPARED *c*

402618069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

Loan # 6003516

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers FLEET NATIONAL BANK all beneficial interest under that certain Mortgage dated FEBRUARY 22, 2001 executed by ANDY RENOLDS, A SINGLE PERSON. Mortgagor to HOME MORTGAGE INC. Mortgagee and recorded 2-28-01 2000, in Book 2001 Page 721 of 000721 in the Office of the County Recorder of MADISON County, describing land therein as:

THE NORTH HALF (1/2) OF LOTS 7 AND 8 IN BLOCK 4 OF WEST ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.

APN # 0156000426

Commonly known as: 116 SOUTH 4TH STREET WINTERSET IOWA 50273

Dated the 22ND day of MARCH, 2001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOME MORTGAGE, INC.

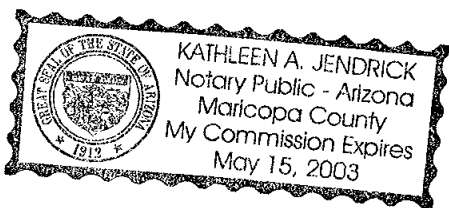
By: *William A. Zablocki*
William A Zablocki, Sr Vice President

ACKNOWLEDGEMENT

STATE OF ARIZONA
COUNTY OF MARICOPA

On this 22ND day of MARCH, 2001, before me, a Notary Public, in and for said State, personally appeared WILLIAM A ZABLOCKI who executed the within instrument as SENIOR VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Kathleen A Jendrick
Notary Public in and for said County and State