



FILED NO. **001963**  
 BOOK **2001** PAGE **1963**  
 2001 MAY 14 PM 2:43

REC \$ **15<sup>00</sup>**  
 AUD \$ **1<sup>00</sup>**  
 R.M.F. \$ **1<sup>00</sup>**

COMPUTER   
 RECORDED   
 COMPARED

MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

*Do not write/type above this line. For filing purposes only.*

FORM 5014 (9-2000)

RETURN TO  Farm Credit Services of America, P.O. Box 673  
 PREPARER: Chariton, IA 50049-0000

Tammy Brackett  
 (800)383-0318

Farm Credit Services of America  
**REAL ESTATE MORTGAGE**

*For the State of Iowa*  
*Open-End To Secure Present and Future Obligations and Advances*

**HOMESTEAD EXEMPTION WAIVER**

*I understand that homestead property is in many cases protected from the claims of creditors and exempt from judicial sale; and that by signing this mortgage, I voluntarily give up my right to this protection for this property with respect to claims based on this mortgage.*

*Michael P. Grossman* Date 5-14-01  
 MICHAEL P GROSSMAN

*Barbara J. Grossman* Date 5-14-01  
 BARBARA J GROSSMAN

Date: May 09, 2001

Mortgagor(s):  
 MICHAEL P GROSSMAN and BARBARA J GROSSMAN, husband and wife

Mailing Address: 7817 MARILYN DR  
 WINDSOR HEIGHTS IA 50322-0000

The above named Mortgagor(s) in consideration of the advance by Mortgagee of the principal sum specified below, the receipt of which is hereby acknowledged, and any future, additional or protective advances made at Mortgagee's option, hereby sell, convey, and mortgage to Farm Credit Services of America, FLCA, 206 S 19th Street, Omaha, NE 68102-1745, Mortgagee, its successors and assigns, from the date hereof until all obligations secured hereby are paid in full, the following-described real estate in Madison County(ies), Iowa, to wit:

See Attached Exhibit "A"

together with all Mortgagor's right, title, and interest in the property, now or hereafter acquired, including: all buildings, fixtures, crops, and improvements now on or hereafter placed upon the property; all appurtenances, water, irrigation, and drainage rights; all rents, issues, uses, income, profits, and rights to possession; all oil, gas, gravel, rock, or other minerals of whatever nature, including geothermal resources; all personal property that may integrally belong to or hereafter become an integral part of the real estate whether attached or detached, including any appurtenances and accoutrements of any structure or residence secured hereby; easements and other rights and interests now or at any time hereafter belonging to or in any way pertaining to the property, whether or not specifically described herein; all above and below ground irrigation equipment and accessories; and all leases, permits, licenses, or privileges, appurtenant or nonappurtenant to the property, now or hereafter issued, extended, or renewed by Mortgagor(s), any State, the United States, or any department, bureau, instrumentality, or agency thereof. The foregoing is collectively referred to in this document as the "property."

It is understood and agreed between Mortgagor(s) and Mortgagee that this mortgage is given to secure the repayment in full of the following described promissory note(s), and all future and additional loans or advances, protective or otherwise, which may be made by Mortgagee, at its option, at the request of, and to or for the account of Mortgagor(s), or any of them, for any purpose, plus interest thereon, all payable according to the terms of the note(s) or other instrument(s) modifying the same.

Date of Note	Principal Amount
05/09/2001	110,600.00

**\*NOTICE: This mortgage secures credit in the amount of \$ 110,600.00. Loans and advances up to this amount, together with interest, are senior to indebtedness to other creditors under subsequently recorded or filed mortgages and liens.**

NOTHING CONTAINED HEREIN SHALL CONSTITUTE A COMMITMENT TO MAKE FURTHER OR ADDITIONAL ADVANCES IN ANY AMOUNT AT ANY TIME, WHETHER OR NOT THE TOTAL PRINCIPAL INDEBTEDNESS ABOVE HAS BEEN ADVANCED.

This mortgage will be due July 01, 2021.

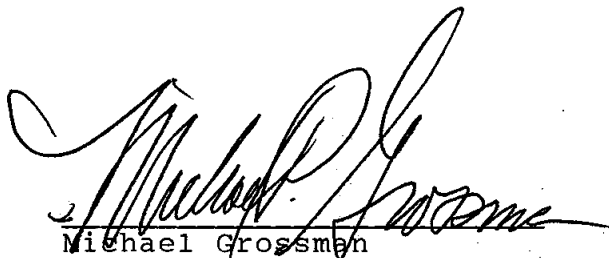
Mortgagor(s) hereby warrants that Mortgagor(s) holds fee simple title to the above described property, that Mortgagor(s) has good and lawful authority to mortgage the same, that the property is free and clear of all liens and encumbrances, except encumbrances of record, and that Mortgagor(s) will warrant and defend the property at Mortgagor's expense against all claimants whomsoever. Mortgagor(s) also hereby waives and relinquishes all rights of dower, homestead, distributive share, and exemption in and to the above described property.

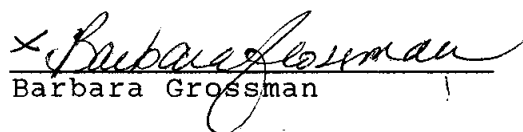
**Mortgagor(s) and each of them further covenant and agree with Mortgagee as follows:**  
 1. To pay all liens, judgments, or other assessments against the property, and to pay when due all assessments, taxes, rents, fees, or charges upon the property or under any lease, permit, license, or privilege assigned to Mortgagee as additional security to this mortgage, including those in or on public domain.  
 2. To insure and keep insured buildings and other improvements, including fixtures and attachments now on or hereafter placed on the property to the satisfaction of Mortgagee. Such insurance will be approved by and deposited with Mortgagee, and endorsed with a mortgage clause with loss payable to Mortgagee. Any sums so received by Mortgagee may be applied in payment of any indebtedness matured or unmatured secured by this mortgage, or at the option of Mortgagee may be used to pay for reconstruction of the destroyed improvements. Such insurance will be in an amount at least equal to the lesser of the loan balance, the actual cash value of the collateral, or the replacement cost of the property, and will at a minimum, cover losses caused by fire, lightning, explosion, riot, aircraft, vehicles, vandalism, civil commotion, smoke, windstorm, and hail.



EXHIBIT "A"

The West Half ( $\frac{1}{2}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) and the East Half ( $\frac{1}{2}$ ) of the Northwest Quarter ( $\frac{1}{4}$ ) of Section Nine (9), in Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5<sup>th</sup> P.M., Madison County, Iowa, **except** a parcel of land located in the Northwest Quarter ( $\frac{1}{4}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of said Section Nine (9), more particularly described as follows: Beginning at the Northeast Corner of the Northwest Quarter ( $\frac{1}{4}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of said Section Nine (9), thence, along the East line of said Northwest Quarter ( $\frac{1}{4}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ), South  $00^{\circ}00'00''$  1047.49 feet; thence South  $89^{\circ}11'21''$  West 831.79 feet; thence North  $00^{\circ}00'00''$  1047.49 feet to the North line of said Northwest Quarter ( $\frac{1}{4}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ); thence, along said North line, North  $89^{\circ}11'21''$  East 831.79 feet to the Point of Beginning, said excepted parcel of land containing 20.000 acres, including 0.984 acres of county road right of way; **and except** Parcels "A" and "B", located in the Northeast Quarter ( $\frac{1}{4}$ ) of the Northwest Quarter ( $\frac{1}{4}$ ) of said Section Nine (9), as shown in Plat of Survey filed in Book 2001, Page 1046 on March 19, 2001, in the Office of the Recorder of Madison County, Iowa,

  
Michael Grossman

  
Barbara Grossman

