

2001 MAY -9 AM 11: 22

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

This form was prepared by:

SMC LENDING INC.
41593 WINCHESTER RD #118
TEMECULA, CA 92590

Bernadette Minnich
BERNADETTE MINNICH

REC \$ 10⁰⁰
AUD \$
R.M.F. \$ 1⁰⁰

COMPUTER
RECORDED
COMPARED

APN 1319466
8500-0200-0060-000

ASSIGNMENT OF MORTGAGE

LOAN #: HAUS SR

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 41593 WINCHESTER RD, #118, TEMECULA, CA 92590

does hereby grant, sell, assign, transfer and convey, unto **NATIONWIDE FUNDING GROUP LTD**

existing under the laws of **NORTH CAROLINA**

a corporation organized and

whose address is **35-325 DATE PALM DRIVE #251]
CATHEDRAL CITY, CA 92234**

(herein "Assignee"),

a certain Mortgage dated **MARCH 15, 2001,** made and executed by **GLENN A. HAUS SR AND SHANNON S. HAUS, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**

to and in favor of **SMC LENDING, INC., A DELAWARE CORPORATION**

following described property situated in **MADISON**

County, State of Iowa: upon the

AS DESCRIBED IN THE MORTGAGE

such Mortgage having been given to secure payment of **TWENTY FIVE THOUSAND AND NO/100*******
***** (**\$25,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **2001**, at page **1857**
(or as No. **1857**) of the **Mortgage** Records of
MADISON County, State of Iowa, together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SMC LENDING, INC., A DELAWARE CORPORATION

Attest

By

George Karvounis
(Signature)
GEORGE KARVOUNIS, PRESIDENT

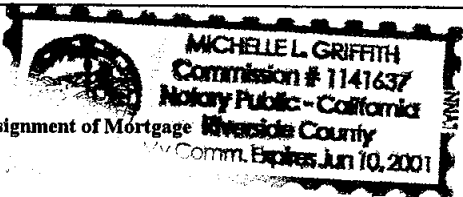
State of **CA**
County of **RIVERSIDE**

This instrument was acknowledged before me on **APRIL 24, 2001**, by _____

as **GEORGE KARVOUNIS**

of **PRESIDENT**

of **SMC LENDING INC.**



Michelle L. Griffith
MICHELLE L. GRIFFITH, NOTARY PUBLIC

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B. THE LAND REFERRED TO IN THIS LOT BOOK REPORT IS DESCRIBED AS
FOLLOWS:

(EXHIBIT A)

LOT EIGHT (8) OF EIVINS ADDITION TO EARLHAM, IOWA, PLAT ONE, IN THE
TOWN OF EARLHAM, MADISON COUNTY, IOWA.