

2001 MAY -8 AM 10: 45

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MICKI UTSLER RECORDER MADISON COURT (1054

AGREEMENT WITH PRIOR LIENHOLDER UNITED STATES DEPARTMENT OF AGRICULTURE

| (Rev. 2-97) | Position 5 | OMB NO. 0575-0147 |
|---|--|---|
| WHEREAS Farmers & Merchants Stat | e Bank, Winterset, Iowa | |
| (called the "Mortgagee") is the holder of a certa | ain Mortgage (Insert Mortgage, Purchase Contract, o | or other Security Instrument) |
| (called the "Security Instrument") recorded in B | Book No | Page448, |
| of the County Recorder's | Records ofMadison | County; |
| WHEREAS Scott Allen | and Jennifer J. | Allen |
| (called the "Mortgagor") is (are) the owner(s) of co | ertain real estate described in the al | bove listed security instrument; and |
| WHEREAS, Mortgagor has applied to the Unit through the Farm Service Agency "Government"), for a loan for the purpose of in a mortgage, deed of trust, or other security instrubenefit of Mortgagee; THEREFORE, in consideration of the insuring eself, heirs, executors, administrators, successors 1) That the mortgagee will not declare the Security not be accelerated unless prior written notice has Madison Co. FSA, 815 Hwy 92 E., | mproving or purchasing and improvument that will be subject to the Se or making of the loan by the Govers, and assigns does hereby agree: Ty Instrument to be in default and the as been provided to the Government | (called the ving the real estate, to be secured by curity Instrument held by or for the nment, Mortgagee, for mortgagee's the indebtedness secured thereby will |
| Said notice will be delivered to the Government intended action; | by Certified Mail not less than | 90 days prior to the |
| Public reporting burden for this collection of info time for reviewing instruction, searching exis completing and reviewing the collection of info aspect of this collection of information, includ Agriculture, Clearance Officer, STOP-7602, 1400 NOT RETURN this form to this address. Forwa this collection of information unless it displays | sting data sources, gathering and ormation. Send comments regarding ding suggestions for reducing this 10 Independence Ave., SW., Washing ard to the local USDA office only. | maintaining the data needed, and g this burden estimate or any other burden, to the U.S. Department of gton, D.C. 20250-7602. Please DO |

| That the Government may, at its option, cure any monetary delinquent payments to the Mortgagee; | y default by paying the amount of the Mortgagot's |
|---|---|
| 3) That should the Government commence liquidation process security instrument, the Mortgagee will not declare the security | edings and thereafter acquire the real estate covered by the city instrument to be any non-monetary default; |
| 4) That to the extent the Security Instrument secures future advinstrument, no advances for purposes other than taxes, insuran future advance feature of the mortgagee's security instrumen Madison County ESA | vances which have priority over the Government's security |
| 5) That this agreement includes content to the Government for related mortgage notwithstanding any provision of the Morwithout Mortgagee's consent; | making (or transferring) loans and taking (or retaining) the rtgage which prohibits a loan or mortgage (or transfer) |
| 6) That should the Government obtain title to the property either grant consent so the Government may transfer the property su the Mortgagee's security instrument to the contrary. | er by foreclosure or voluntary conveyance, Mongagee will abject to the prior lien notwithstanding any prohibition in |
| IN WITNESS WHEREOF, Mortgagee has executed this Agr | reement with Prior Lienholder this 🗾 8 👭 |
| day of <u>May</u> , <u>2001</u> . | |
| This Agreement with Prior Lienholder and is substituted for the Agreement Agriculture recorded April 25, 2001, in book 2001, commencing on page 1644 in the office of the Madison County, | United States Department of Agriculture amends with Prior Lienholder United States Department of (See:) (Montgages) |
| Iqwa, Rapa der. | (Sea_) |
| | (Mortgagee) |
| IF MONTGACTER SA CORPORATION: | Farmers & Merchants State Bank Winterset, IA 50273 (Name of Corporation - Morgage) By Bill Dickey Amborized Officer) |
| THEE LUN | Vice Presdient (Tide) |

ACKNOWLEDGMENT

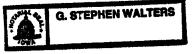
RD 1927-8 (Rev. 04-01)

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| STATE OF, COUNTY OFMADISON, ss: | | | |
|---|--|--|--|
| On this | | | |
| and for the said State, personally appeared Bill Dickey | | | |
| xandxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | | | |
| he is say that they are the Vice President | | | |
| respectively, of the corporation executing the within and foregoing instrument to which this is attached, that | | | |
| (no seal has been procured by the) (the seal affixed thereto is the seal of the) corporation; that the instrument | | | |
| was signed (and sealed) on behalf of the corporation by authority of its Board of Directors; and that | | | |
| Bill Dickey x8xxxxxxxx an officer xexxxxxxx | | | |
| acknowledged the execution of the foregoing instrument to be the voluntary act and deed of the corporation, | | | |
| by it and by them voluntarily executed. | | | |
| G. Stephen Walters , Notary Public in and for said State. | | | |

(Section 558,89, Code of lowe)



Acknowledgment: For use in the case of corporations