

ORDER NO.  
ESCROW NO.  
LOAN NO:

REC \$ 10<sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ I<sup>00</sup>

001794  
FILED NO. \_\_\_\_\_  
BOOK 2001 PAGE 1794  
2001 MAY -7 PM 12:57

WHEN RECORDED MAIL TO

Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City State Zip \_\_\_\_\_  
Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117  
07277115

COMPUTER   
RECORDED   
COMPARED

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

SPACE ABOVE THIS LINE RECORDER'S USE

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC MORTGAGE CORPORATION

all beneficial interest under that certain mortgage dated February 14, 2001

and executed by

ERNEST W. HANSEN AND ELIZABETH A. HANSEN

(MORTGAGOR)

to GENISYS FINANCIAL CORP., A CALIFORNIA CORPORATION

(MORTGAGEE)

and recorded on 03/02/01 in Book 2001 Page 777

of Official Records in the Office of the County Recorder of MADISON  
State of Iowa, describing land therein as:

County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Mortgage dated 2/14/01

GENISYS FINANCIAL CORP.,  
A CALIFORNIA CORPORATION

Signature [Signature]  
JEFFREY W. ASIK  
VICE PRESIDENT/COO

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss.

On 2/22/01 before me, MARK S. RALPH - NOTARY PUBLIC personally appeared  
JEFFREY W. ASIK

He/she/they is/are personally known to me ( or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature [Signature] (Seal)

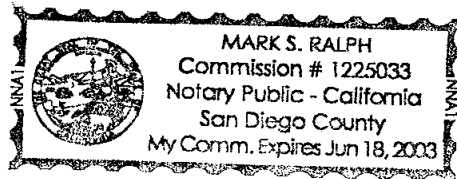


EXHIBIT A

Parcel A located in the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Twenty-nine (29), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the Fifth Principal Meridian, Madison County, Iowa, described as follows: Beginning at the Southeast corner of said Section Twenty-nine (29); thence on an assumed bearing of North 89 degrees 58'52" West along the south line of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) a distance of 596.37 feet; thence North 00 degrees 00'00" East 305.77 feet; thence South 86 degrees 36'30" East 12.10 feet; thence North 75 degrees 04'20" East 145.88 feet; thence South 82 degrees 07'10" East 63.02 feet; thence South 78 degrees 23'56" East 284.88 feet; thence North 90 degrees 00'00" East 102.40 feet to the east line of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section Twenty-nine (29); thence South 00 degrees 06'20" West along said east line a distance of 276.90 feet to the point of beginning. Said tract contains 4.22 acres and is subject to Madison County Highway Basements over the southerly and easterly 0.68 acres thereof.

Permanent Parcel Number: 120022988024000  
ERNEST W HANSEN AND ELIZABETH A HANSEN  
2395 148TH STREET, WINTERSSET IA 50273  
First American Order No: 2294121



U07277115-02

CORP ASGT MTG

REF# 171832

US Recording