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This form was prepared by and return to: Jesyka Karns 7700 MINERAL POINT ROAD, MADISON, WI 53717

, address:

MICKI UTSLER RECORDER , tel. no: MADIS@#&D#J#JY51934A

Investor Loan No: 5011234

-2267609 (9812)

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage	(herein "Assignor") whose address is	
101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto		,
BANKERS' BANK		,
	VISCONSIN	(herein "Assignee"),
whose address is 7700 MINERAL POINT ROAD, Mag a certain Mortgage dated May 24th, 2001		made and executed by
MARY E TERRY AND DAN L. TERRY, WIFE AND HUSB		
SURVIVORSHIP AND NOT AS TENANTS IN COMMON	·	
to and in favor of FARMERS & MERCHANTS STATE BA	NK WINTEDSET	upon the
following described property situated in MADISON	County, State of Iowa:	wpon and
PARCEL "B" LOCATED IN THE SOUTHWEST QUARTER SECTION THIRTY (30), TOWNSHIP SEVENTY-SIX (700 THE 5TH PRINCIPAL MERIDIAN, MADISON COUNTY, THE PLAT OF SURVEY FILED IN BOOK 2, PAGE 580 RECORDER OF MADISON COUNTY, IOWA	6) NORTH, RANGE TWENTY-SEVEN IOWA, CONTAINING 15.433 ACRE	N (27) WEST OF ES, AS SHOWN IN
such Mortgage having been given to secure payment of		
Two Hundred Sixteen Thousand and 00/100 (Include the Origina	(\$	216,000.00 )
which Mortgage is of record in Book, Volume, or Liber No.		(or as No.
) of the Mortgage Records	of MADISON	County,
State of Iowa, together with the note(s) and obligations therein de	escribed, the money due and to become	due thereon with interest,
and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its	successor and assigns, forever, subject	et only to the terms and
conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assig		:
May 24th, 2001	not has executed this Assignme	in or moregage on
/		
The last of the la		33377 T.TTSTMDD ODM
Witness )	FARMERS & MERCHANTS STATE E	BANK, WINTERSET
17/14/035	(1) OF 110	
By	: lim / Stehmen VT	
Witness	(Signature)	
Attest		P. Than
		IER 3190
STATE OF IOWA		
Madison County,	s in	Auc.
Personally came before me, this 24 day of May	A.D. 2001 Zim J. 1	Retimeter:
, and	₩ : Y4	of the above
named Corporation, to me known to be the persons who exe <b>Vice President</b>	ecuted the foregoing instrument and t	o me known to be such
of said Corporation, and acknowledged that the	ey executed the foregoing instrument	such the deed
o said Corporation by its authority.	VI. At	
This instrument was directed by:	Thomas of lower	ma
Sesyka Karas		
TOWN TO		
Z. Corbus	Notary Public, State of IOWA	ounty
J. Scal	J. Mars	/
TOTARILLE	My commission (expires) $7/18$	/OZ

ELECTRONIC LASER FORMS, INC. - (800)327-0545