



001675

FILED NO. _____

BOOK 2001 PAGE 1675

2001 APR 27 AM 11:00

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 10⁰⁰
AUD \$ _____
R.M.F. \$ 1⁰⁰

COMPUTER
RECORDED
COMPARED _____

IOWA



Assignment-Interv.-Recorded

COUNTY OF **MADISON**
POOL NO.
LOAN NO. **0102057825**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A NEBRASKA COMPANY located at P.O. BOX 1706, SCOTTSBLUFF, NE 69363 Party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS located at P.O. BOX 2026, FLINT, MI 48501-2026 party of the second part, the receipt of which is hereby acknowledged, does by these presents granted, bargained, sold, assigned, transferred and set over unto the said party of the second part that certain mortgage executed by ROBERT E. CARSTENS AND DOROTHY E. CARSTENS, HUSBAND AND WIFE AND JOINT TENANTS to the said ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION the County of MADISON State of Iowa, and described in said Mortgage as follows, to wit:



Loan No.

MIN# 100025920000983575 MERS VRU PHONE #: 1-888-679-6377
J=AL897.S.01535

Loan No. 0102057825

which said mortgage recorded in the office of the recorder of MADISON County, in the State of Iowa in Book No. 132 at Page No. 361 as Document No. on microfilm no. together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION this instrument to be duly signed this 15th day of MARCH 2001, but effective on FEBRUARY 5, 2001 by its duly authorized officers.

AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

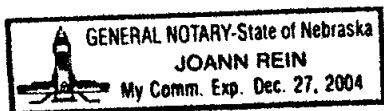
BY Susan J. Green SUSAN J. GREEN ASSISTANT SECRETARY

BY Jan Walsh JAN WALSH ASSISTANT VICE PRESIDENT

STATE OF NEBRASKA)) SS COUNTY OF SCOTTS BLUFF)

On MARCH 15, 2001 before me, JOANN REIN personally appeared JAN WALSH and SUSAN J. GREEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY on on behalf of the corporation that executed it.

Joann Rein Notary Public in and for said County and State JOANN REIN (COMMISSION EXP. 12-27-04)



(NMRI.IA.2)

P=S.001.1535 C=S.195.0001

MIN# 100025920000983575 MERS VRU PHONE #: 1-888-679-6377 J=AL897.S.01535