

located at <u>1100 CORPORATE CENTER DRIVE, RALEIGH, NC</u> 27607 Party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by <u>MORTGAGE ELECTRONIC</u> <u>REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION</u> <u>HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION</u> located at <u>P.O. BOX 2026, FLINT, MI 48501-2026</u> party of the second part, the receipt of which is hereby acknowledged, does by these presents granted, bargained, sold, assigned, transferred and set over unto the said party of the second part that certain mortgage executed by **STEVE A. MARSH AND KATHY A. MARSH HUSBAND AND WIFE**

State of Iowa, and described

to the said **FIRST UNION MORTGAGE CORPORATION** the County of **MADISON** in said Mortgage as follows, to wit:

MIN# 100013700023332800 MERS VRU PHONE #: 1-888-679-6377 J=FUM876A.S.22938

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Loan No. 3789006 (2333280) [0669136654 FHIMC] which said mortgage recorded in the office of the recorder of MADISON County, in the State of Iowa in Book No. <u>169</u> at Page No. 338 as Document No. **1064** together with the said note therein on microfilm no. described, and the money due or to become due thereon, with interest at the rate specified in said note. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF FIRST UNION MORTGAGE CORPORATION has caused this instrument to be duly signed this 26th day of MARCH 2001 has caused, but effective on MARCH 15, 2001 by its duly authorized officers. has caused FIRST UNION MORTGAGE CORPORATION ΒY BY CAROLYN BROWN DIANA ANDERSON SECRETARY VICE PRESIDENT STATE OF IDAHO) SS COUNTY OF BONNEVILLE On MARCH 26, 2001 before me, RUANA RANSOM personally appeared DIANA ANDERSON and personally known to me CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT on on behalf of the corporation and SECRETARY that executed it. Public in and for said County and State Notari RUANA RANSOM (COMMISSION EXP. 02-13-03) **RUANA RANSOM NOTARY PUBLIC** STATE OF IDAHO (NMRI.IA.2) P=S.001.190 MIN# 100013700023332800 MERS VRU PHONE #: 1-888-679-6377 C=S.517.0001 J=FUM876A.S.22938 Page 2 of 2