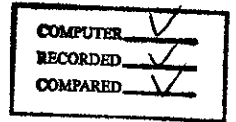


Document Prepared By:
Lesley Sotelo
ReconTrust Company, N.A.
176 Countrywide Way
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MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

✓ When Recorded Please Return To:
MARK A HAYS
PO BOX 521
WINTERSET, IA 50273



RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 05/05/2003 made and executed by: MARK A HAYS

to COUNTRYWIDE HOME LOANS INC and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2003 of Official Records, Page 2684 Inst # 2684 on 05/09/2003, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of \$180,300.00.

Dated this 25 day of March, 2005.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

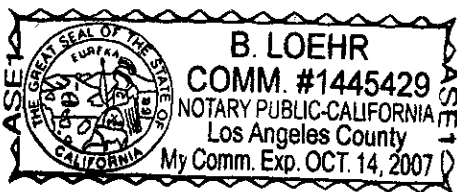
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Lesley Sotelo
Assistant Secretary

Janet Allen
Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:

On 03/25/2005, before me, B. Loehr, Notary Public, personally appeared Lesley Sotelo and Janet Allen, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



B. Loehr
Notary Public in and for said
County and State

STATE OF IOWA
COUNTY OF MADISON

Fee \$ _____ Paid

} Filed for record this day of _____
} ss. A.D. 20 ____ at ____ o'clock ____ M., and recorded
} in Book _____ of _____ on Page _____.

Deputy Recorder