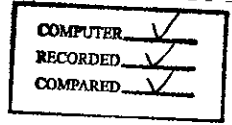


Document Prepared By:  
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MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

✓ When Recorded Please Return To:  
MARK A HAYS, CYNTHIA L HAYS  
PO BOX 521  
WINTERSET, IA 50273



**RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 05/05/2003 made and executed by: MARK A HAYS, CYNTHIA L HAYS

to COUNTRYWIDE HOME LOANS, INC and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2003 of Official Records, Page 2685 Inst # N/A on 05/09/2003, is redeemed, paid off, satisfied and discharged in full\*. Said mortgage was in the original amount of \$24,000.00.

Dated this 28 day of March, 2005.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

\*As to method of record release of mortgage on personal property see Uniform Commercial Code  
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

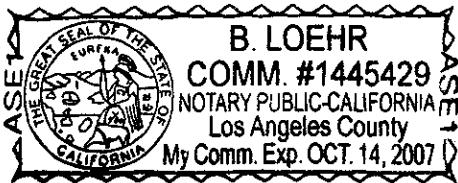
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Lesley Sotelo  
Assistant Secretary

Janet Allen  
Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:

On 03/28/2005, before me, B. Loehr, Notary Public, personally appeared Lesley Sotelo and Janet Allen, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



B. Loehr  
Notary Public in and for said  
County and State

STATE OF IOWA  
COUNTY OF MADISON

Fee \$ \_\_\_\_\_ Paid

} Filed for record this day of \_\_\_\_\_  
} ss. A.D. 20 \_\_\_\_ at \_\_\_\_ o'clock \_\_\_\_ M., and recorded  
} in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_.

\_\_\_\_\_  
Deputy Recorder