

Please Return to:
First National Bank
311 5th St. Box 367
Fontanelle, IA 50846
Prepared by: Sara Funke
(641)745-2141

MICHELLE "MICKI" UTS, COUNTY RECORDER
MADISON IOWA

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| COMPUTER | <input checked="" type="checkbox"/> |
| RECORDED | <input checked="" type="checkbox"/> |
| COMPARED | <input checked="" type="checkbox"/> |

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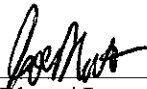
RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents: That the undersigned, the present Owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 2nd day of July, A.D. 2004, made and executed by Monte L. Ehram and Susan I. Ehram, husband and wife, to First National Bank and recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2004 and Page 3620 on the 4th day of August, A.D. 2004, is redeemed, paid off, satisfied and discharged in full.

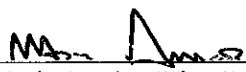
Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 4th Day of April, 2005.

First National Bank, Fontanelle/ Greenfield, Iowa



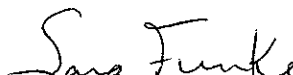
Joe Platt / Loan Officer



Mark Amdor Vice President / Loan Officer

CORPORATE
STATE OF IOWA, Adair County ss:

On this 4th day of April, A.D. 2005 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Joe Platt and Mark Amdor to me personally known, who being by me duly sworn, did say that they are the Loan Officer and Vice President / Loan Officer respectively, of said corporation; that (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Joe Platt and Mark Amdor as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



Notary Public in and for said County

