

MICHELLE "MICKI" UTS, COUNTY RECORDER  
MADISON IOWA

PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799, (949) 885-4500, ZAC CHIA (LAND AM)

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

Loan#: 0010193613 RLS#: 300053



**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ROGER L. GIBBENS AND LORRAINE GIBBENS, HUSBAND AND WIFE AS JOINT TENANTS**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 20, 1999**, and filed for the record in the County Recorder of **MADISON**, State of **IOWA**, as Instrument No. **3509**, in **Book No. 206**, at **Page No. 403** on **FEBRUARY 26, 1999**.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **MARCH 26, 2005**  
**AMERIQUEST MORTGAGE COMPANY**

By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

WITNESS:   
**MARIO CASAS**

**MAURA HERNANDEZ**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **MARCH 26, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**