

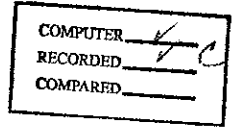
Document Prepared By:  
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MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

When Recorded Please Return To:  
JIM L DARR, MICHELLE DARR  
817 E MADISON ST  
WINTERSET, IA 50273



RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 06/24/2003 made and executed by: JIM L DARR, MICHELLE DARR

to COUNTRYWIDE BANK and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2003 of Official Records, Page 3876 Inst # 3876 on 07/01/2003, is redeemed, paid off, satisfied and discharged in full\*. Said mortgage was in the original amount of \$40,000.00.

Dated this 14 day of April, 2005.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

\*As to method of record release of mortgage on personal property see Uniform Commercial Code  
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

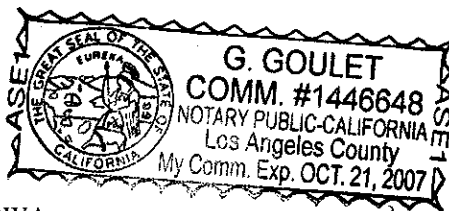
Treasury Bank, N.A.

*Lesley Sotelo*  
Lesley Sotelo  
Assistant Secretary

*Janet Allen*  
Janet Allen  
Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:

On 04/14/2005, before me, G. Goulet, Notary Public, personally appeared Lesley Sotelo and Janet Allen, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



*G. Goulet*  
G. Goulet  
Notary Public in and for said  
County and State

STATE OF IOWA }  
COUNTY OF MADISON } ss.  
Fee \$ \_\_\_\_\_ Paid

Filed for record this day of \_\_\_\_\_  
A.D. 20 \_\_\_\_ at \_\_\_\_ o'clock \_\_\_\_ M., and recorded  
in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_.

Deputy Recorder