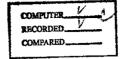


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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

(name, address, and phone number of preparer)

FARMERS & MERCHANIS STATE BANK, 101 W. JEFFERSON, WINIERSET, IA 50273 (515) 462-4381/William M. Dickey

(Space Above This Line for Recording Purposes)

## SATISFACTION OF MORTGAGE

| The              | Mortgag   | ee is the   | holder  | of a Mo  | ortgage dated _   | January 2   | 4, 20     | 002                         |  | ty Recorder for  | w           | hich was                              |
|------------------|---|---|---|--|---|---|-----------|-----------------------------|--|--|-------------|---------------------------------------|
| reco             | ded on _  | Jan.  | 25,   | 2002   |   |   | , i       | n the office of             | the Coun                                     | ty Recorder for  |             |                                       |
|                  | Madi  | son   |   |  | County, Iowa,   | , and is indexe   | d as: _   | <u>Mortgage</u>             | Record                                       | 2002   | Page        | 390                                   |
|                  |   |   |   |  | <del> </del>  | . This Mortgag  | ge was    | executed by _               | Roy E.                                       | Warren   |             |                                       |
|                  |   |   |   |  | (Mortgag  | or) in favor of   | _Far      | mers & Mei                  | chants                                       | State Banl   | κ           |                                       |
|                  |   |   |   |  | as Mort   | gagee. The Mo   | ortgage   | having been of              | complied                                     | with, the indeb  | tedness hav | ing been                              |
| fully            | paid, a   | nd the prisit Hill                                    | urpose  | es of the interest i                           | Mortgage haven the Property.  | ving been fully   | satisf.   | ied, Mortgage               | e release                                    | s the Mortgage   | and releas  | es all of                             |
| Date             | d:  | April   | <u>20,</u>  | 2005   |   | Auth  | orized Si |                             |  | ckey, Vice<br>chants Sta   |             | nt                                    |
| STA<br>COU       | TE OF I   | OWA,<br>F   | Madi.   | son  |   | ss:   |           |                             |  |  |             |                                       |
| of Iowho of sand | owa, pers<br>being by<br>aid corpo<br>that said<br>Willia | onally ap<br>me duly<br>oration,<br>instrum<br>m M. D | opeared<br>sworn<br>that (the<br>ent was<br>cicke | d<br>n or affir<br>he seal a<br>ns signed<br>y | William M.<br>med did say tha<br>affixed to said<br>I and sealed on | Dickey at that person is instrument is to behalf of the s | the sea   | vice Presider of said (KX)  | dent<br>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | fore me, a Notar<br>to n<br>to n<br>to n<br>to n<br>to n<br>to n<br>to n<br>to n | MXXXXX) cou | y known,(title), rporation I the said |
| My               | commiss   | Committee   | CI L. S   | SHORT<br>mber 706<br>on Expire                 | 010   | Nota  | ry Public | Laci<br>In the State of Iov | va   | houtt  |             |                                       |