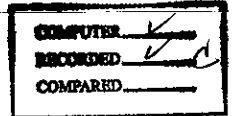


MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA



This form was prepared by and return to: **Kristi Kadel**
7700 MINERAL POINT ROAD, MADISON, WI 53717
Investor Loan No: 2002379967

, address: , tel. no: 800-850-5730
MIN Number: 10033300000220513

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273
does hereby grant, sell, assign, transfer and convey, unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is PO BOX 2026 FLINT MICHIGAN 48501-2026
a certain Mortgage dated February 2nd, 2005 made and executed by
SCOTT EVANS AND ERICA EVANS, HUSBAND AND WIFE

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET upon the
following described property situated in MADISON County, State of Iowa:
SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of
One Hundred Fifteen Thousand Nine Hundred and 00/100 (\$ 115,900.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 3005, at page 522 (or as No.
) of the Records of MADISON County,
State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest,
and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 2nd, 2005

Staci Shortt
Witness

FARMERS & MERCHANTS STATE BANK, WINTERSET
(Assignor)

By: Gina M. Hackett
(Signature)

Witness

Attest

STATE OF IOWA

MADISON County,

Personally came before me, this 2 day of February A.D. 2005, Gina M. Hackett
, and _____, of the above
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such
Consumer Loan Officer and
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed
of said Corporation, by its authority.

This instrument was drafted by:
Kristi Kadel

Staci Shortt
Notary Public, State of IOWA
County

Notary
Seal



My commission (expires)

MERS Phone: 1-888-679-6377
Iowa Assignment of Mortgage

2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Scott Evans

Erica Evans

F & M

LEGAL DESCRIPTION

Parcel "C" located in the Southeast Quarter (¼) of the Northeast Quarter (¼) and the Northeast Quarter (¼) of the Southeast Quarter (¼) of Section Four (4), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the East Quarter (¼) corner of Section Four (4), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa; thence North 89°50'05" West 236.91 feet along the South line of the Northeast Quarter (¼) of said Section Four (4) to the Point of Beginning; thence South 3°17'08" West, 94.02 feet; thence North 89°01'10" West 171.96 feet; thence North 86°25'37" West, 477.94 feet; thence Southwesterly 128.59 feet along a 171.63 foot radius curve, concave Southeasterly, with a chord of South 72°06'35" West, 125.60 feet to a point on the centerline of an existing county road; thence North 48°53'40" West, 66.67 feet along said road centerline; thence Northeasterly 189.09 feet along a 237.63 foot radius curve, concave Southeasterly, with a chord of North 70°46'27" East, 184.14 feet; thence South 86°25'37" East, 132.56 feet; thence North 32°30'54" West 92.19 feet; thence North 5°52'30" East, 206.99 feet to a point on the centerline of the existing channel of Middle River; thence North 50°20'42" East, 166.82 feet along said existing river channel; thence North 14°50'29" East, 190.00 feet along said existing river channel; thence South 89°50'05" East, 401.85 feet; thence South 3°17'08" West, 570.02 feet to the Point of Beginning. Said Parcel contains 8.048 acres, including 1.225 acres of County Road right-of-way.

JS
ee