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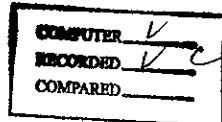
Document 2005 518

Book 2005 Page 518 Type 05 01 Pages 2
Date 2/07/2005 Time 11:37 AM
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After Recording Return To:
C-BASS Loan Asset Management, LLC
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Houston, TX 77081

MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

11095833 MIN# 100046000062812734



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of **Mortgage Electronic Registration System Inc.**, a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated **April 12, 2002**, made and executed by
DON R FASTENAU AND PATTY L FASTENU, HUSBAND AND WIFE
to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following
described property situated in **Madison** County, State of **Iowa**
SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of
ONE HUNDRED FOURTEEN THOUSAND SEVEN HUNDRED FIFTY & 00/100
(Include the Original Principal Amount) (\$ **114,750.00**)
which Mortgage is of record in Book, Volume, or Liber No. **2002**, at page **1854** (or as
No.) of the **LAND** Records of **Madison**
County, State of **Iowa**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

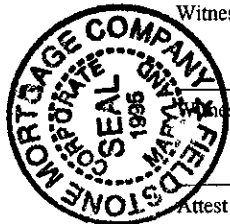
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APR 18 2002

Witness

CHINWA JACKSON

FIELDSTONE MORTGAGE COMPANY

(Assignor)



Attest

TONI SANCHEZ

By:

TODD GOODHART

(Signature)

TODD GOODHART
Assistant Vice President

Seal:

This Instrument Prepared By: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: (410) 772-7200

STATE OF MARYLAND
COUNTY OF **HOWARD**

ON **APR 18 2002** BEFORE ME, **RUTH PEACOCK**,
PERSONALLY APPEARED **TODD GOODHART**,
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

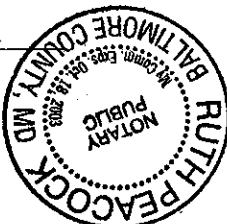
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Ruth Peacock

FNMA - Multistate/1 Assignment of Mortgage 12/95
^ -995M1L (9605)

VMP MORTGAGE FORMS - (800)621-7291



P.O. Box 2026, Flint, MI 48501
MERS Phone# 1-888-679-6733

SCHEDULE "A"

LOT FIFTEEN (15) OF BOND-PETERSON PLACE, AN ADDITION TO THE TOWN OF WINTERSET,
MADISON COUNTY, IOWA