

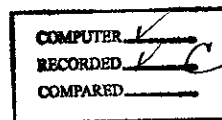
Document Prepared By:  
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MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

When Recorded Please Return To:  
GUIDO SANGER, JR  
3301 200TH LN  
PROLE, IA 50229



### RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 05/28/2002 made and executed by: GUIDO SANGER, JR

to Mortgage Electronic Registration Systems, Inc. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2002 of Official Records, Page 2661 Inst # 002661 on 06/03/2002, is redeemed, paid off, satisfied and discharged in full\*. Said mortgage was in the original amount of \$40,500.00.


Dated this 02 day of March, 2005.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code, 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

\*As to method of record release of mortgage on personal property see Uniform Commercial Code  
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

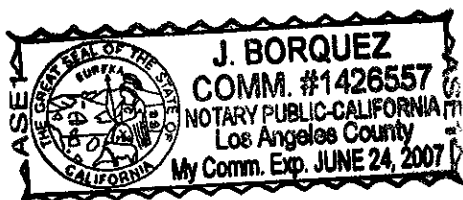
Mortgage Electronic Registration Systems, Inc.

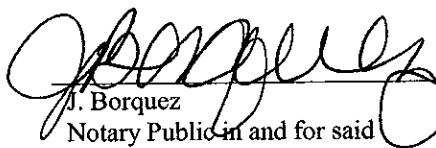
  
Theresa Navarro  
Assistant Secretary

  
Susan Treadway  
Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:

On 03/02/2005, before me, J. Borquez, Notary Public, personally appeared Theresa Navarro and Susan Treadway, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



  
J. Borquez  
Notary Public in and for said  
County and State

STATE OF IOWA  
COUNTY OF MADISON

Fee \$ \_\_\_\_\_ Paid

} Filed for record this day of \_\_\_\_\_  
} ss. A.D. 20 \_\_\_\_ at \_\_\_\_ o'clock \_\_\_\_ M., and recorded  
} in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_.

\_\_\_\_\_  
Deputy Recorder