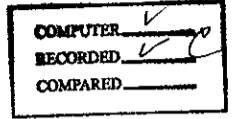


AFTER RECORDING MAIL TO:
Commercial Federal Bank, F.S.B.
Attn. Small Business Banking
450 Regency Parkway, A-E
Omaha, NE 68114

MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

2700423821

RELEASE OF MORTGAGE



In consideration of the payment of the debt named therein, COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, hereinafter referred to as "Lender" hereby

releases the mortgage made to DON L. BRILL AND KRISTI BRILL

hereinafter referred to as "Mortgagor," by Commercial Federal Bank, A Federal Savings Bank, on the following described real estate, to wit:

SEE ATTACHED LEGAL DESCRIPTION

which mortgage is recorded in Book 221, Page 622, DOC# _____

of the Mortgage Records of MADISON County, State of IOWA

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and corporate seal to be affixed hereto this 7TH day of MARCH, 2005

COMMERCIAL FEDERAL BANK, F.S.B.

Lender

By

Paul M. Lamoureux

Vice President

PAUL M. LAMOUREUX



State of Nebraska)
) SS
County of Douglas)

On this 7TH day of MARCH, 2005 before me the undersigned, a Notary Public in and for said county, personally came Paul M. Lamoureux, Vice President, of Commercial Federal Bank, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: Feb. 2, 2009

Karen L. Cloonan
Notary Public

This instrument prepared by: Karen Cloonan
Commercial Federal Bank
Small Business Banking
450 Regency Parkway, A-E
Omaha, Nebraska 68114
402-827-2581

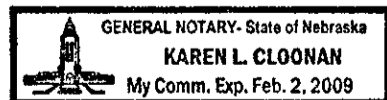


EXHIBIT "A"

Parcel "H" located in the Southwest Quarter (1/4) of Section Three (3), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, described as follows: Commencing at the southwest corner of said Section 3; thence on an assumed bearing of North 00°07'32" East along the West line of the Southwest Quarter (1/4) of said Section Three (3) a distance of 1113.92 feet to the point of beginning; thence North 00°07'32" East along said west line a distance of 535.25 feet; thence South 89°52'28" East 438.00 feet; thence North 06°33'07" East 547.81 feet; thence South 80°34'27" East 877.66 feet; thence South 03°15'11" West 936.15 feet; thence South 90°00'00" West 1314.37 feet to the west line of the Southwest Quarter (1/4) of said Section Three (3) and the point of beginning, containing 25.98 acres and subject to a Madison County Highway Easement over the westerly 0.44 acres thereof,